

SHIPPING NEWS.

Entered—July 19th—Schr. Organ, Bell, Dalhousie, N. B.; Schr. Dianthus, McDiarmid, Montague; Schr. Malabar, Burke, Campbellton, N. B.; S. S. Rosiland, Smith, Montreal.

Clear—July 19th—S. S. Rosiland, Smith, St. John's Nfld.; Schr. Brilliant, Hubley, Pictou, N. S.; Schr. John Millard, Arsenau, Pictou, N. S.; Schr. Dianthus, McDiarmid, Montague; Schr. Hazel Glen, Smith, Alberton; Schr. James Ryan, Millar, Pt. Hastings; Schr. Carrie, Bondrot, Pictou; Schr. Nova Zembla, Hunson, Richibucto; Schr. Doris Hall, Anderson, Pictou; Schr. Daisy, Moran, Pictou.

UNIQUENESS OF JESUS

(Continued From Page One.)

penance. So far as I know there can be no piety among men except by repentance, and this John preached, and Jesus proclaimed, and Peter published at Pentecost, calling upon men everywhere to repent, for the remission of sin. Holy men have always been men of deepest repentance. Isaiah was a wonderful man, and he one time saw the glory of the Lord, and he smote his breast and confessed that he was "a man of unclean lips." Peter felt the same when he met his Master on the shore of the lake, and said, "Depart from me, for I am a sinful man." Those who have lived nearest to God and know most of Him, have been men who have repented again and again in sackcloth and ashes. Those who have served God with greatest power have gained their pardon through strength and passion for service from a sense of their own unholiness.

But you say that repentance means simply "to change the mind." And I reply that even so Jesus never repented nor changed His mind upon the great things of God and life and love. He challenged the world to convict him of one single sin. He said He did "always those things which were pleasing to God." He was never repentant; He never asked for pardon for His sins. But He prayed only for the sins of others. And yet—here is the astonishing thing—His own piety stayed sweet and fresh and ingenious: "Piety without one dash of repentance," says Bushnell, "without one ingenious confession of wrong, without one open look of contrition, and without one heaven try this kind of piety, and you see how low it will be ere his righteousness will become an impudent conceit." Yet Jesus began with such a piety, and though He was subjected to the hardest tests, yet He kept it unsullied and unstained to the end. Who, then, is this? Surely He is more than man, and I am obliged to bow before Him as the Son of God.

But Jesus not only presumes to lead a sinless life Himself; He also professes to forgive the sins of others. And those who have felt the weight of sin accept His word for it that their sins are forgiven. A poor woman stole into His presence and bathed His feet with tears, and wiped them with the hair of her head. And Jesus said, "Woman, thy sins are forgiven." Four men brought their friend to Him and Jesus, seeing their faith, said to this man, "Thy sins are forgiven." The Jews understood what he meant, and they gathered in groups to talk of it. They said, "Who is this that speaketh blasphemy? Who can forgive sins but God?"

Jesus declared, at least by implication, that man's love for God is proportioned to his sense of forgiveness. Do you recall His parable about the debtors forgiven little and much, and how He said that the man forgiven much would love more than the man forgiven little? He taught that love sprang from this sense of forgiveness. And yet He declares that the most perfect love exists between Him and God. And this in the face of the fact that He never repented and was never forgiven.

So far I have been drawing heavily upon the Scripture in what I have said. And some may say they do not value the Scripture the same as I. Then look at the page of history. Jesus has marched down the centuries with the tread of a conqueror. He has lifted empires off their hinges. He has turned the stream of history into other channels. This thing has not been done in a corner. He has walked in the open day where all can see. He goes before like a great file-leader. His face is like the sun shining in his strength, and the generations have walked after Him. You say that Mohammed, that son of Ishmael, is also a prince, and leads off half the earth. But mark you; he does not change the hearts of men, and make them into sons of God.

Lift up your eyes and look. It has been well put by another in this fashion: Jesus walked by the Sea of Galilee, and He called Andrew and Peter and James and John, and afterwards fell at His feet and worshipped. Time passed, and He walked by the shores of another sea, and He called Tertullian, and Augustine and Anselm and Aquinas and Huss and Luther and Calvin. And they followed Him, and they also bowed down to worship at His feet. He walked by a greater sea, and He called Wesley, and Knox, and Whitefield, and Spurgeon, and Parker, and Edwards, and Beecher, and Bushnell, and Moody. And they united to say that He is the Lord of the soul. He has walked among us this day, and called to numberless thousands, and they have met in churches. What are they doing? Singing praises in His name, offering prayer through Him, and proclaiming His is savior. Is this all a delusion? Were these men I have named all feeble-minded? And these who worship today, are they gone mad? How, then, can we explain? Only in one way. Jesus was more than man. So much more that he marshals men and they call Him "Lord" so much more that He unloads their burdens and they call Him "Saviour"; so much more that He forgives their sins and they call Him "God."

I know that some do not see this, for these things are not seen with the eye, nor accepted by the reason. They are discovered by faith, and gotten hold of by obedience. They are perceived only by children; and except we become as little children we shall in no wise enter the Kingdom of God. Brother, who is Jesus? Only a man? Then He is no savior, and our delusion is insane. Who is

Jesus? He lived without sin, and forgave the faults of others; He set up a standard of holiness beyond which it is impossible to imagine a higher, even in the eternal ages to come; He has led that life down among us, and He called on men everywhere to live as the children of God; to be holy even as God is holy. Sermon—Take 3.

Another remarkable fact about the piety of Jesus was that He made no progress in His inner spiritual life. This is not so with men. Holy men are men of growth. They rise on stepping stones of their dead selves to higher things. But in Jesus' life there were no working of sanctification for this implies a cleansing from sin and guilt. This is not a category suited to Him, for He had no sin. True, He said, "I sanctify Myself." But that is not what men say. Men are sanctified from within or without. Jesus sanctified Himself, and the ideas are not the same. Not only so, but He sanctified Himself "for us sake."

Now I know that the disciples did not start with the thought of the deity of Jesus. They started with His humanity. He was to them like other men. I know also that Peter's confession was but the framing in the things of a conviction which had been a long time forming. I know that the gospels hold His humanity in the foreground, and show us a man who was born and grew and hungered; weak, and tempted, and surprised; injured, wounded and killed. I know in the case of a conviction which had been a long time forming. I know that I am only saying that His humanity was an incident, and that essentially and always He was more than man. From everlasting to everlasting He was the Christ of God.

I said that the higher conception of Jesus is not the easier to hold. Now I want to add that men cannot perceive this great truth without a special spiritual preparedness. It is not a thing into which men can be reasoned, and all my words tonight are useless, unless the Spirit of God shall make it plain. There are some things I can tell you. But I cannot tell you what beauty is. That is a thing to be seen. I cannot tell you what music is; that is a thing to be heard. I cannot tell you what love is; that is a thing to be experienced. Neither can I demonstrate the Deity of Jesus. I can only say I am trying this night, but I feel free to say that I cannot make it plain, like I could a proposition in Euclid. "No man can say Jesus is God, but by the spirit of God." Jesus did not tell me He was divine. He simply told them to follow Him, watch Him, do the things He did, and after many months He asked who they said He was. And Peter said: "Thou art the Christ, the son of the living God." And Jesus said: "Blessed art thou Peter, for flesh and blood hath not revealed to you this, but My Father who is in heaven."

The deity of Jesus can be perceived only by the spiritual heart. The natural man receiveth not the things of God, for they are foolishness to him. Paul insisted that the gospel he preached had not been given him by men; it was revealed to him in his heart. But the heart also must be prepared. And if a man is wilful and insincere; if vain and immoral, if unwilling to do what he knows is right, that man cannot see the splendor of Christ. He is seen only by the pure in heart.

POLO SHOE POLISH. POLO Shoe Polish cleans, shines, gives the richest gloss—makes the hardest and most lasting finish—and coming in greater bulk in the biggest box, retains its oily freshness right to the last dab. It is a real leather food—keeps leather pliable—alive. Polo Shoe Polish for tan shoes, both cleans and polishes. Grocers and shoe men sell Polo. Ladies like it. "Good for Leather—Stands the Weather." 10¢

FLY-TIME. Screen Windows, Screen Doors, Springs, Hinges, Catches. See our assortment. Get our prices. Fennell & Chandler.

Rope and Blocks for Hay Hoists. We have the very best line of ropes and blocks for hay hoists—it's a big branch of our business, selling English Flexible steel wire, 3 and 4 strand Manila Rope and blocks for vessel rigging. The best for vessels is the best for hay hoists. We buy in such enormous quantities that our prices cannot be beaten. Write us your requirements from any part of the Province. Bruce Stewart & Co, Ltd. Successors to A. Kennedy & Co. Box 243 Charlottetown.

You Have Noted No Doubt The Wonderful Popularity of Eddy's "Silent" Matches. Superiority over all others is the Reason. A Trial will Convince. All First Class Dealers Keep Them, also Eddy's Fibreware, Woodenware, Washboards, Toilet Paper, Etc. Insist on Getting EDDY'S WARES. The E. B. Eddy Company, Limited, Hull, Canada.

Moir's Chocolates. A box of Moir's chocolates disappears suddenly in the home of lovers of high-class bonbons. All hands are eager for a share of these deliciously wholesome confections. Moir's Chocolates. The richness and smoothness of the pure chocolate coatings and the rare delicacy of the exquisitely flavored centers form a combination too fascinating to resist. just get a box and try them. MOIRS, Limited, Halifax, N.S.

G. D. Wright. Funeral Director and embalmer—Miss A. Ferguson, Lady Assistant—Personal Attention and Promptness Guaranteed. Ambulance calls answered at shortest notice. Specialties: Disinfecting and Fumigating, Furniture Repaired and Reupholstered. Silent Salesmen made to order, OFFICE—King Square, Phone 322, RESIDENCE—King Square, North side, Phone 332, 111st St. Witness, Perry Baker.

Ten Sound Reasons Why You Should Buy NA-DRU-CO Medicinal and Toilet Preparations. Because They are: 1. Guaranteed by the largest Wholesale Drug Firm in America... 2. Made of purest ingredients... 3. Compounded by expert chemists... 4. Made according to proven formulae... 5. Not "Cure-Alls"... 6. Non-Secret... 7. A Complete Trade-marked Line... 8. Made in Canada... 9. On Sale Throughout Canada... 10. A "Money Back" Proposition... National Drug and Chemical Company of Canada, Limited. Wholesale Branches at: Halifax—St. John—Montreal—Ottawa—Kingston—Toronto—Hamilton—London—Winnipeg—Regina—Calgary—Nelson—Vancouver—Victoria.

"You're The Sign I'm Looking For" It's mighty easy to find dealers who handle GILLETTE RAZORS and BLADES, these days. The big blue, yellow and black signs of The Gillette Safety Razor stand out like the head-light of a locomotive. Dealers were quick to put up these attractive signs, because the men have gotten the daily-shave habit and they want GILLETTE RAZORS and BLADES. "GILLETTE" is the password that admits you into The Order Of Easy Shavers. Gillette dealers will gladly explain all the exclusive features of the "Gillette", or write us for booklets. Gillette Safety Razor Co. of Canada, Limited. 63 St. Alexander St., Montreal. 160

FOR SALE. Desirable property for sale known as Milford Farm, one mile from Charlottetown, on the North River Rd., fronting on the North River, consisting of twenty-four acres of land in a high state of cultivation, and fenced off in three acre lots. New dwelling house, heated with hot water, and outbuildings in good repair and young orchard bearing fruit. J. C. McLEOD, West Royalty.

Good Morning King Square Grocery. Is there anything you require in the grocery line? If so, try the King Square Grocery. Quality the best. Large stock to choose from. Prompt delivery to all parts of the city and country. Telephone 61. Orders called for. H. M. SELLER, King Square. 6-21st St.

The Sick Made Well WITHOUT MEDICINE. Precious Life and Health can be saved by his New Method. All sickness is alike to OXYDONOR. It cures by creating in the body a strong affinity for OXYGEN—the system is thus revitalized with Oxygen from the air. The disease of whatever nature—is conquered and health returns. Greater Faith Than Ever. Fredericton, N. B., Jan 28, 1909. Gentlemen:—After ten years' experience in the use of the instrument, I may say that I have greater faith in what the Oxydonor can do for those that are sick or in poor health, than ever before. In my judgment it will restore health when it is possible. Yours truly, M. ATKINSON. Beware of Dangerous and Fraudulent Imitations. Send to-day for FREE BOOK, The genuine has the name of Dr. H. Sanche & Co., plainly stamped in its metal parts. Room 3, Dr. H. Sanche & Co., 364 St. Catherine St., W. MONTREAL. 6-101st St. & 21st