

### The 'Airtight' Package Keeps Tea Good

Tea is very sensitive to its surroundings. There is only one way to keep it pure and good: It must be sealed in air-tight packages.

Red Rose Tea is known far and near as "The Good Tea." Travellers will tell you that it is the Tea which made New Brunswick famous. Red Rose is largely composed of the fine teas of Northern India, which are generous in strength and richness; these, blended with the flavory teas of Ceylon, produce those winning Qualities for which Red Rose is famed.

But—with all its generous goodness Red Rose Tea could never have won its international market unless it had been sealed in air-tight packages. That's the only way Red Rose Tea is sold.

Ask your grocer for Red Rose Tea. If he hasn't it in stock he'll be glad to get it for any good customer. The "Crimson Label" is sold at 30c. It makes more and better Tea than any loose tea you can buy at or near that price.

N. B.—If you are fond of a stronger Tea, "Green Label" at 35c, or perhaps "Blue Label" at 40c, a still stronger and fuller flavored Tea, would please you better.

Sold only in sealed packages.

T. H. ESTABROOKS CO., Limited, St. John, Toronto, Winnipeg, Calgary.



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The great chance is offered you to buy your House furnishings by mail. Our big Illustrated Catalogue is sent to your nearest Post Office address for the asking.

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A card will bring you our Illustrated Catalogue.

41 Barrington Street, Halifax, N. S.

Cash and Credit House.

2225-10-22M3mos. Est. 1820.

## NOTICE

To Whom it May Concern

All accounts and bills due us, and not definitely settled and payment arranged for on or before the 15th of November, will be handled into the courts for immediate collection, without further notice.

J. J. HUGHES & CO.

Souris, P. E. I.

2292-10-25swmetf.

## MORE MONEY FOR THE SMALL DEALER

The big man isn't big in spite of the Telephone—it's because of it, to a certain extent.

If you're satisfied with the profits your great grand father made, if you just want to eke out a bare existence from your business—if more don't look odd to you—well, a phone will be just in the way—a bothersome ornament.

The phone will bring you business—it will prove its worth in better returns in actual additional cost in your bill.

Let Contract Dept. prove these facts to you.

The Telephone Co., of P.E.I. Charlottetown, P. E. I.

1009, 02, 14Mtf

### SUNDAY SCHOOL LESSON BEST LAXATIVE FOR BOWELS—"CASCARETS"

NOVEMBER 30.

CROSSING THE JORDAN

Josh. 3; 7-17.

GOLDEN TEXT

"Fear thou not, for I am with thee"—Is. 41:10.

POINTED SUGGESTIONS By Rev. D. W. Snider

Take hold of this explicit teaching: When one is called of God to the performance of any specific duty he may dare to go forward with the assurance that the Lord will be with him. Why are you not doing the thing, why are you not engaged in the service that in your inmost soul you believe you ought to do? Back of your timidity or evasion or procrastination or fear is unbelief in God or sheer disloyalty.

Of course, if one expects that the evidence of the Lord's presence with, and directing and sustaining support of, His leaders and workers is to be found in the easy time they have or the sure wealth or the unopposed way, the evidence cannot be produced. But Paul or Luther, or Wesley or Booth, never turned aside from duty for any such evidence. The presence of God, the Lord working with His leaders is consciously felt very often where neither microscope nor telescope nor any other "scope" could outwardly reveal it. For what a man seeth why doth he yet hope for?

Follow the gleam. Be sure that the ark of the Lord is before you; then go right forward. Success lies that way whatever preventing, frowning, flooding circumstance may lie ahead. Mountains remove and rivers divide for those who obey God. The difficulty of the church today arises not from straightforwardness, but from evasion; not from its Caleb and Joshuas, but from its spies of compromise and evil report.

Look at verse 10. The very names alone of those tribes which were on the other side of Jordan make one shiver now: Canaanites, Hittites, Hivites, Perizzites, Girgassites, Amorites, Jebusites. But horrible as their names were and horrible as they may have been, and strongly entrenched, their territory belonged to others, by the will of God. When the people of God marched forward, following the ark of the covenant of the Lord of all the earth, and obey-

WHEN CONSTIPATED, HEAD-ACHY, BILIOUS, BREATH BAD, STOMACH SOUR.

Get a 10-cent box. Are you keeping your bowels, liver, and stomach clean, pure and fresh with Cascarets, or merely forcing a passageway every few days with Salts, Cathartic Pills, Castor Oil or Purgative Waters?

Stop having a bowel wash today. Let Cascarets thoroughly cleanse and regulate the stomach, remove the sour and fermenting food and fowl gases, take the excess bile from the liver and carry out of the system all the constipated waste matter and poisons in the bowels.

A Cascaret tonight will make you feel great by morning. They work while you sleep—never grope, sicken or cause any inconvenience, and cost only 10 cents a box from your druggist. Millions of men and women take a Cascaret now and then and never have Headache, Biliousness, Coated Tongue, Indigestion, Sour Stomach or Constipated Bowels. Children just love to take them.

ing Him, they found the whole bunch driven out before them. In like manner, it would be, today, if the people of God would arise against the enemies of the Church of God, which have names as abominable as law-breakers and evil doers and workers of iniquity and corruptors of youth entrenched in booze and lust and graft and false and rotten ideals of success.

Crossing the Jordan has come to have a symbolic significance. Perhaps reference should be made to it, and the lesson studied in the light of that fact. The passing out of life—death—is spoken of as crossing the Jordan. The wise man or woman thinks of death, and so does the thoughtful boy or girl. Well, the lesson, interpreted for us in this regard, should fortify the soul and drive away the fear of death.

There is one can and ought to make. It is simply obedience to God's commands. He that keepeth my commandments he it is that loveth me; or, "if ye love Me keep my commandments." The Lord of the Resurrection asks one thing only of his followers, namely, the obedience of love. He has gone, He can go and will go before the soul who trusts and obeys through death up to resurrection power and ascension glory.

And the follower of his Lord finds that all the way of his pilgrimage and of the dark passage of death has been prepared. He sees the waters divide and the waves an awful distance keep. He sees the tokens of His presence. He sees that the dread enemies he feared are gone—they have been driven out.

Finally he enters into possession and rest. How poor this world if there was not for men the alluring prospect of heaven—the other side of Jericho, the promised land! There ready to meet, there equity, there righteousness, there the glorious Lord, "Sorrow vanquished, labor ended, Jordan passed."

DECEMBER 7

THE FALL OF JERICHO

Josh. 6: 8-11, 14-20.

GOLDEN TEXT.

"All things are possible to him that believeth."—Mark 9: 23.

POINTED SUGGESTIONS

By Rev. D. W. Snider

Unbelief has no accomplishment which stands in its credit. What has it ever done that history records with approval? Unbelief means the blockade of enterprise, the stagnation of endeavor, the red flag of rebellion, the poisoned springs of disobedience. Defeat and death are its progeny.

What are the monumental things in history which stand to the credit of Reason? Reason is a worker, but Faith is the pioneer. Reason is corrective and executive, but Faith is the fore-runner of every good. It is the discoverer, the investor, the builder. Faith is the victory.

Reason has often prophesied in the language of inexorable logic the impossibility of the enterprise upon which Faith has been engaged, and blatant, sometimes blasphemous, unbelief has made its attempt to rancorously laugh it to scorn; nevertheless, Faith has spanned the oceans and belted the continents and set hemispheres alight, and eliminated space, and captured sound; steamboats, locomotives, electric lights, telephones, phonographs and a thousand things

### Annual Meeting

The regular Annual Meeting of the Barkers Black Foxes Ltd. will be held at the Court House, Amherst, Nova Scotia, on Tuesday, the 9th day of December, 1913, at the hour of 3 o'clock in the afternoon.

(Signed) R. H. DAVISON Secretary (Pat) 2850-11-25MtdDec9.

### NOTICE

All Poll Tax not paid, better be paid at once as Executions are ordered for same. Pay at once and save expense.

1989, 10, 9Mtf

besides, minute and gigantic, simple and incomprehensible, sensationally pleasurable and spiritually awe-inspiring, have been the accomplishments of faith.

The lesson is a story of the adequacy of faith for doing things. It was the faith of Joshua in God and the faith of the Israelites in Joshua, as speaking for God, which brought the walls of Jericho flat.

It is for reason to follow up and tell us why such a method as the text records was taken for the overthrow and utter destruction of that city. It may tell of the strategic situation, of the need of the creating of a great fear of Israel throughout Canada, of the cruelties of ancient warfare, of the kindled enthusiasm of the conquering host, of the necessity for the teaching as well as it can. The lesson, however, reverts to this, that faith is the victory.

It matters not if faith appears to be frivolous in the eyes of some men, so long as it is reverent, obedient and industrious, God honors it, God works through it, God will defend it.

Back of faith is always a person. Faith may be said to rest its feet upon the seeming void while it finds the rock beneath. But that rock is always a person. Who is a Rock, save our God? The fall of Jericho was not the work of rams' horns; it was the work of God.

No one need be foolish enough to find justification for war on the cruel butcheries of warfare in anything which this lesson recites. Several centuries have made conditions different and the spirit of Christianity has to be reckoned with. Whence came the spirit of Christianity? Why, in the light of the teachings of Jesus and of all He was, and is, and stands for, has war become a thing abhorrent?

Hospitality is a virtue. It is a virtue to be admired and emulated. The kindly protection which Rahab afforded the spies met ample reward. No discourtesy is quite so flagrant as that of the one who fails to gratefully remember the place and persons to whose hospitality he has been indebted.

After a meeting held in Canton this year eight hundred and twenty-five young Chinese men signed cards which pledged them to read the Bible every day, to pray daily, and to live in accordance with Bible precepts. Sixteen of these young men joined the Christian Church the next Sunday. Has any English or American city a better result to show from a meeting for young men?



### MORTGAGE SALE

To be sold by PUBLIC AUCTION on Tuesday the Twenty-third day of December A. D. 1913 at the hour of Twelve o'clock noon in the front of the Law Courts Building in Charlottetown under and by virtue of a Power of Sale contained in an Indenture of Mortgage bearing date the Twenty-first day of November A. D. 1892 and made between James McLean of Naufrage in Lot or Township number Forty-three in King's County, Farmer, and Mary Ann McLean his wife of the one part, and Eliza M. Macdonell of Charlottetown aforesaid Widow of the other part and which said Mortgage is now vested by assignment in the Undersigned.

ALL THAT tract piece or parcel of land situate lying and being on Lot or Township number Forty-three in King's County in Prince Edward Island bounded and described as follows, that is to say: Commencing at a point on the shore of the Gulf of Saint Lawrence at the Northwest angle of a tract of land in the possession of James McDonald, running thence south along the said James McDonald's western boundary line for the distance of a mile and a quarter to the rear line of the Shore farms thence westwardly along said rear line ten chains or to the Eastern boundary of a tract of land in the possession of the Widow John McCormack thence Northwardly along the said Eastern boundary line to the said Shore and thence Eastwardly along the said Shore to the place of commencement containing one hundred acres of land a little more or less.

ALSO ALL THAT other tract piece or parcel of land situate lying and being on said Lot or Township number Forty-three in King's County aforesaid: Bounded on the East by land in the possession of James McDonald on the South by land in possession of Peter McCormack and Patrick McCormack and on the North by the above described tract of land and containing Forty acres of land a little more or less.

FOR further particulars apply to the Office of Mathieson, Macdonald & Stewart, Charlottetown.

Dated 20th day of November A. D. 1913. CHARLES J. MCLEAN, Assignee of Mortgage, 2797-11-22me51.

## Irritations and Eruptions of the Skin



Besides that annoying and torturing itching of eczema, you cannot forget that, left to itself, it becomes chronic and spreads over the body.

It is wonderful how quickly Dr. Chase's Ointment affords relief from the itching and sets the healing process in action. Gradually the sores disappear and new, smooth skin takes their place.

Mrs. Nettie Massey, Coxsack, Ont., writes:—"For five years I suffered with what three doctors called psoriasis or chronic eczema. They could not help me, and one of them told me if anyone offered to guarantee a cure for \$50.00 to keep my money, as I could not be cured. The disease spread all over me, even on my face and head, and the itching and burning was hard to bear. I used eight boxes of Dr. Chase's Ointment, and I am glad to say I am entirely cured, not a sign of a sore to be seen. I can hardly praise this ointment enough."

Dr. Chase's Ointment owes its wonderful success to the fact that it positively cures eczema. Put it to the test. 60c. a box, all dealers. Sample box free, if you mention this paper. Edmanon, Bates & Co., Limited, Toronto.

## Dr. Chase's Ointment

### Real Estate Versus Black Foxes

The Black Fox Industry has proven to be an exceptionally good investment, but well selected Real Estate is better because safer. A \$10,000 fox may die or escape, but Real Estate in a city which is increasing its population at the rate of 14,000 per year, and which has a building programme of \$12,000,000, this year cannot depreciate in value.

Nearly all great fortunes have had their basis in Real Estate. This has been true in all countries, it is now especially true of Canada. We buy at rock-bottom prices, and make a specialty of syndicating large properties. You can get into one of our Syndicates at 75 p. c. less than you can purchase a portion of the same, or a similar property from the ordinary lot vendor, and then we stay by you and make the resale, so that you know where you are getting off again.

We now have a Syndicate in the process of formation that already has in it many of the best financial men in both New Brunswick and P. E. I. The property is a quarter section in Regina, the Queen City of the West. It is situated West of the three million dollar Parliament Buildings and the G. T. P. million dollar hotel. This quarter section has already been subdivided, and as soon as the remaining shares are sold we shall begin retailing the lots at double our price to the Syndicate. The Syndicate who purchased the adjoining property made \$200,000 for the shareholders.

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