

Oysters Raw, Stewed, or On the Half at Mills Bros.

Iron-Ox TABLETS CURE Constipation

By going to the root of the trouble. They produce a healthy, strong, normal action of bowels and liver.

For sale and Recommended by Apothecaries' Hall, Jonsson & Johnson, A. W. Reddin, J. G. Jamieson, and in Summers de G. urrie's Drugstore.

IMPERIAL CREAM TARTAR BAKING POWDER PUREST, STRONGEST, BEST. E. W. GILLET COMPANY LIMITED TORONTO, ONT.



IF YOU WERE BUYING an automobile you would want the latest improved style, or as near as you could get to it for the money you had to spend.

When offered a cheaply got up car, you would say: "I am afraid it will be too noisy and it won't ride comfortably." You would want smoothness and noiselessness in an auto. Why don't you seek it also in your carriage? To improve it you have only to put on Dunlop Solid Rubber Tires. They will make riding more comfortable—add to the good appearance of your equipage—will stand any amount of wear on ordinary roads—will cost nothing in the end, because they pay for their cost in the wear and tear they save your rig.

You can't put Dunlop pneumatic tires on a carriage, but you can put on Dunlop Solid Rubber Tires, and they are the next best thing.

Everything in Dunlop rubber is made to preserve the credit of the name, and of this trade mark.

The Dunlop Tire & Rubber Goods Co. Toronto Vancouver Montreal Timothy Carroll, Agent. Charlottetown.

Especially For Women FRUIT-A-TIVES are the finest medicine in the world for women.

As a mild and gentle laxative—as a positive and speedy cure for Constipation and Biliousness—as the only cure for weak and irritated kidneys and especially for "that pain in the back"—as a positive cure for headaches—and as a general tonic to build up and invigorate the whole system—FRUIT-A-TIVES stand supreme.

In cases of Irritated Ovaries, Ovarian Pain, Vaginal Catarrh, Excessive and Scanty Menstruation, Ulcerations, Bearing Down Pains—and all those troubles peculiar to women—

FRUIT-A-TIVES have the most remarkable effect.

Ninety-nine cases out of a hundred of Female Troubles are due to neglect. Bowels become constipated—kidneys irregular—skin neglected—and the poisons of the body, which should be carried off by these important organs, are taken up by the blood carried to the female organs and poison them, thus starting up a train of female troubles.

FRUIT-A-TIVES are made from fruits and by their remarkable action on bowels, kidneys and skin, rid the system of poisons, purify the blood, and restore the delicate organs of generation to new vigor and health.

No woman, who suffers, should ever be without them. 50c. a box—6 for \$2.50, at your druggist's or sent postpaid by FRUIT-A-TIVES LIMITED - OTTAWA.



NATURALLY PURE Beaver Flour needs no bleaching—no electrical treatment—to purify it. Only carefully selected grains—the choicest grown in Canada—are used. Such wheat requires no elaborate purification. It is naturally pure. This is why Beaver Flour, Cake and Pastry-made of Beaver Flour—are so wholesome and nutritious.

At your Grocer's. Dealers, write for prices on all kinds of Foods, Cakes, Grains and Confectionery. T. H. Taylor Co., Limited, Charlottetown.

ONE EYE AT A TIME

That's the way we test. Usually the eyes differ in sight. A glass which suits one injures the other, and ultimately both suffer.

We use modern methods and the greatest care to avoid a misfit. We have fitted some this season who had been supplied with the wrong kind of lenses at a large establishment in U. S. Have since heard that the lenses we gave, although a good deal weaker than the others, are giving entire satisfaction. This is only one instance of several similar cases.

E. W. Taylor, South Side Queen Square.

NEW STOCK Boots and Rubbers

Our fall stock is now almost complete. Personally selected. The best values and marked very low to meet the advanced prices.

J. H. Bell. The Experienced Shoeman. Gt. Geo. St. near Square.

I AM POINTING AT YOU



TO TELL YOU TO come to our studio for your PHOTOGRAPHS. Gauvin, Genzfel & Co., Photo Studio, BAYER, Prop.

THANKSGIVING DAY AND GOD'S GOODNESS

Sermon by Rev. Wm. Dobson, Pastor of First Methodist Church, Charlottetown.

There Are Ever So Many Things To Thank God For—As Individuals We are Indebted To Him For Much This Year.

(Reported by The Guardian Stenographer.)

St. James, 1, 17. Every good gift and every perfect gift is from above, coming down from the Father of lights with whom can be no variation neither shadow of turning.

I suppose, brethren, there is no subject more difficult to preach upon than the subject of thanksgiving; that is to tell the truth and be clear while one is dealing only with sentiment, and leaving the knowledge of God out of the question. One can easily become rhetorical and say a great many nice things on thankfulness but thankfulness is deeper than that. It is not a question of sentiment, thankfulness either is or is not in your heart and mine a profound reality. I remember to have said on last Thanksgiving morning, "Thankfulness is really a state of the soul," and unless our words and our actions spring from and correspond to that state of the soul we approach dangerously near hypocrisy. Now that state of the soul can only exist when great fundamental truths are accepted without any hesitation. If we falter there we are in danger of hypocrisy when attempting to express thankfulness to God for His many blessings toward us.

The workings of the Divine and the human are so blended that it is almost impossible for the human individual to trace the line that divides the two. It is a truth, though not stated in the New Testament, that we are fellow workers with God. God works and we work; where God stops it is no use for human energy to go any further; when human energy ceases to be put forth all that God has done for the universe is of little avail so far as man is concerned. So there is a part of our success really belonging to ourselves. As a secondary result, part of our success, and perhaps the principal part, belongs directly to God. Now, I do not think that God ever blames us for claiming the part that belongs to us, but he will not tolerate our claiming the part which belongs to Him. I believe without any hesitation that "Every good and perfect gift is from above, coming down from the Father of lights with whom can be no variation nor shadow of turning." I suppose it would be correct to say that our success in life depends upon the exact correspondence and co-operation with the Divine energy as it is manifested in this world, I think that is not far from correct. Our success in life as individuals, as communities, as nations, depends upon our corresponding exactly and co-operating with the Divine energy as put forth. I can in this way illustrate what I mean: The atmosphere belongs to God as well as do our lungs, they are His gifts, but the keeping of our lungs in condition, so they correspond exactly with the atmosphere which belongs to Him. The moment your lungs cease to correspond exactly with the atmosphere, that moment you are a sick man or a sick woman. That is why we keep a class of specialists to throw our physical natures into perfect correspond-

ence with the Divine energies by which we are surrounded. I am no prophet but I am looking forward to the time when the work of the physicians may not be so much to cure our diseases as to teach us how to avoid disease by keeping in perfect harmony with the laws of nature, and corresponding perfectly with the energies by which they are surrounded. Let us go into another department. We keep a model farm out here; I suppose the reason of its existence is to keep a certain number of men out there who are studying God's manifestations and energies in nature, and to learn how to correspond exactly with these energies as they are put forth. That is why you keep the man out there, "Experimental Farm," explains the whole secret. He is experimenting on God's way of doing so that he may put the seeds into perfect harmony with God's way of doing, and so you go through the whole business as if you were improving in your farming from year to year. And just as we understand God's workings in nature and our farms correspond exactly with these workings, so we become not only scientific farmers but successful farmers as well. Now there is this order of things in every department of human relations as well as in the physical world of man and in the physical world that we are getting out bread and butter out of. The success of the man and woman, the success of the family, the success of the nation, all depend upon accurate correspondence with the Divine energy that is being put forth around us. Now this is one reason why James says in this chapter of his Epistle "If any man look for wisdom let him ask of God." Now that seems to be putting it a little too far, I do not think it is. No there is where you and I are to get our whole knowledge, following carefully the steps of God as they are found in nature and in grace. It is upon this principle that Christ based that saying of His in the sermon on the mount "Seek ye first the kingdom of God and all other things shall be added." Get into touch with the eternal and tread the pathway that Christ has gone.

You must remember another thing in the very scriptures we have read this morning, God has not been subject to temptation Himself and James says that he therefore can tempt no man. That is tempting a man to go away from what I have been describing, from correspond-ence, and that is what temptation means, to get a man out of that. It is marvellous though, that a man is tempted to go away from correspond-ence with God by his lusts. James tells us. Now, we do not use that word in its lowest sense as we use it today; he uses it in the sense of desire for gain, desire for position, desire for applause, desire for power, and you can go through all the lusts that tend to draw men away from the laws of his nature, away from cooperation with God. These are the things that James calls temptations, these things that draw men away from that cooperation. Now, knowing and feeling this, I will tell you two or three things that have always been a puzzle to me. Why is it that men will so in-crease as to go down and settle in Martinique around a mountain that has a burning volcano since history tells us anything? Why will they put themselves in such conditions as that? It is certainly lack of wisdom. Why in the world will men settle around Vesuvius? It has always been a burning mountain, and yet men will put themselves there expecting that somehow God will take care of them. These things have always been a puzzle to me, I can scarcely understand why a man will risk his physical constitution in the Klondyke draws away and enticed by his lust for something that is here and there and everywhere, and marvel why God's providence is not sufficient to keep him. I tell you honestly I do not know why men settle in California, to me it is simply insanity. I was over those Rocky Mountains and they have been shaken by earthquakes and we know enough now to know that they lie on the earthquake belt. A man is an idiot to settle within the neighborhood of these things. No man knows when the Rocky Mountains will be split and sink into oblivion. Have you never seen this occur? A man, for the sake of a big farm, a big ranch of some kind, will take a family of children sensitive to their surroundings, take them away out where there was neither church nor chapel nor school nor anything that would surround the children with anything to cultivate or develop their manhood, and then wonder that they became wild, that they became pick-pockets, that they became something that they never intended them to be. Why, I have seen men move away from society, recklessly imperil the eternal interests of their family, simply led away by their lust of something.

Now that is speaking of success on general principles. There is a particular providence that rests upon another great first principle which must be grasped and held with the round grip of faith which will refuse to let it go. It is this, that God is not a mechanic, that this universe is an ever present and imminent God, entering in the Milky Way, in the oak on the mountain top, in the flower in the vale, and the thing that we call nature's law is only the tracks or pathway which God had laid in the crease on and con-

Bleeding and Protruding Piles CAUSED GREAT SUFFERING FOR YEARS—WAS LADY OF WORK FOR WEEKS AT A TIME—CURED BY Dr. Chase's Ointment.

This letter is valuable because it emphasizes the fact that Dr. Chase's Ointment is a positive cure for bleeding and protruding piles. Because this ointment relieves the itching which makes piles so agonizing, some people lose sight of the fact that it thoroughly cures every form of this wretched disease. By means of its antiseptic and astringent action, Dr. Chase's Ointment heals up the ulcers in the intestines from which the blood flows, and gradually contracts the protruding parts until they entirely disappear. Do not make the mistake of stopping treatment when the itching is all cured but persist in the regular use of Dr. Chase's Ointment until thoroughly cured, as was the writer of this letter. Mr. E. H. MacVicar, Celestina Miner, N. S., writes: "For a number of years I have been troubled with bleeding and protruding piles. I tried several salves and ointments, which only afforded me temporary relief. Sometimes I would be laid off from work for weeks. One day last winter one of your books came into my hands, and after reading the testimonials of Mr. Donald McLean, of Tarbot Vale, N. S., and Rev. S. A. Duprau, of Belleville, Ont. I decided to give Dr. Chase's Ointment a trial. After using two boxes of this ointment I found myself completely cured. What I suffered from that awful disease would fill a big book. You are at liberty to publish this, as it may be the means of convincing some poor sufferer, such as I was, that there is a cure for piles. To all sufferers from piles in any form I would recommend Dr. Chase's Ointment as the only cure." Piles or hemorrhoids are among the most common as well as the most loathsome ailments that afflict humanity. The keen distress caused by the itching, especially when the body gets warm, is almost beyond the powers of description. There is positively no treatment so certain as a cure for piles as Dr. Chase's Ointment. This has been proven in thousands of cases, in many of which even surgical operations, with their expensive painfulness and frightful risk, had failed. Dr. Chase's Ointment, 50 cents a box, at all druggists, or Edmundson, Bates & Co., Toronto.

A Talk on Tweeds Year by year the task of determining whether a piece of cloth is all-wool or mixed with cotton and shoddy is becoming more difficult. Many lines are sold for pure wool which have more or less cotton in them. So clever, indeed, are the imitations, even experts are puzzled at times, and the burning-test has to be resorted to in order to disclose the presence of any foreign thread.



Try this test for yourself. See if some of the supposedly "pure wool" doesn't burn like cotton. Pull out two or three strands from any cloth you wish to prove, twist them together, and apply a lighted match. If it's pure wool, there will be a quick flare of flame, then a crumbling, charred, black mass. Wool won't burn if you take the flame away. If it's mixed goods, the cotton will burn a clear yellow all the way to the end.

In a yard of cloth, or in a suit of clothes, there are many hundreds of thousands of fibres, of differing sizes, lengths, qualities and strengths. It is not fair to tax anyone with the problem of ascertaining the quality of these fibres. First-class dealers won't subject their customers to such inconvenience and uncertainty. They keep the celebrated Hewson Tweeds—known throughout the country to be all-wool, pure-wool and made by the most approved methods from the choicest wool raised in Nova Scotia.

Hewson Woolen Mills, Limited. The Big New Mill, AMHERST, N. S. PURE WOOL HEWSON AMHERST TWEEDS. Here is the trademark. Note it—your own best benefit.

The Pandora Broiler The biggest steak is not too big for the Pandora Broiler door. Successful broiling must be done quickly over a hot fire. You can get the hottest fire you want in five minutes by the drafts of the Pandora range, and without waste of coal. The best way to cook a good steak is to broil it, and the best way to broil it is on a Pandora range.

McClary's Pandora Range Warehouse and Factories: London, Toronto, Montreal, Winnipeg, Vancouver, St. John, N.B., Hamilton. Roger Hardware Co., Ltd., Sole Agents

Tillson's Pride (A Blended Flour) has all the nourishing gluten of the best hard Manitoba spring wheat combined with the milder and more delicately flavored flour made from Ontario fall wheat. The blending of the two makes the acme of perfection—the strength is diluted to the exact degree suitable for exquisite pastry. Tillson's Pride is a home flour—gives the household a reputation for her splendid bread and toothsome pastry. TILSONS MAKE IT

Investments in Diamonds is as Safe as Bank Stock What is Prettier Than a Nice Diamond Ring? We are showing a beautiful line of Diamond Rings with varied settings—many of which can be changed to suit purchasers. We believe them to be excellent values. We will consider it a favor to have the pleasure of showing them to you. W.N. TANTON