



# Our Popular Music



## Alumni March

TWO STEP  
COMPOSED BY CHARLES L. VAN BAAB  
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INTRO

NEXT WEEK'S FEATURES: I Met You in My Dreams, a Song. Bouclair Gowns and Breakfast Jackets, by Dorothy Dale. The Question of Floor Coverings, by Beatrice Carey. Soups for the Winter Season, by Sara Cranford.

## What We Claim for Ferrol

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## SUNDAY SCHOOL LESSON

THIRD QUARTER.

WORDS AND WORKS OF JESUS AS RECORDED IN THE GOSPELS.

LESSON X.—DECEMBER 9.

JESUS ON THE CROSS.

Luke 23. 33-46. Memorize verses 42, 43.

GOLDEN TEXT.

Father, forgive them; for they know not what they do.—Luke 23. 34.

Time.—Friday, April 7, A. D. 30.

Place.—Calvary or Golgotha.

EXPLANATION.

33. "When they were come."—The Roman guard leading Jesus, the man Simon who bore the cross, the multitude following, including at least several of the twelve disciples and several women. "The malefactors"—And there were also two others, malefactors, led with him to be put to death" (v. 32).

34. "Then said Jesus, Father, forgive them."—"He bore the sins of many, and made intercession for the transgressors" (Isa. 53. 12; Comp. Matt. 5. 44). "They know not what they do."—"Through ignorance ye did it" (Acts 3. 17; 1 Cor. 13. 8). "They parted his raiment, and cast lots."—John's narrative gives fuller details at this point (Comp. John 19. 23, 24).

35. "The people . . . and the rulers also."—"A great concourse of people. Among Christian nations public execution has since fallen into disapproval and has been largely discontinued. "He saved others."—"He had indeed saved many others, but perhaps those who spoke had the case of Lazarus specially in mind, his being raised from the dead having occurred near Jerusalem shortly before this. "If he be christ, the chosen of God."—"A I these words were spoken in the spirit of derision and insult; for other insults heaped upon Jesus at this point, compare Matt. 27. 40-43; Mark 15. 29-32.

36. "The soldiers also mocked him."—"A quaterion of soldiers with a centurion (John 19. 3). "Offering him vinegar."—"Their ordinary drink of sour wine. "This is the King of the Jews."—"This is Jesus the King of the Jews" (Matt. 27. 37); "The King of the Jews" (Mark 15. 26); "Jesus of Nazareth, the King of the Jews" (John 19. 19). Perhaps the wording of the superscription varied slightly in the three different languages; or it may be that John, who was an eye-witness of the scene, has recorded for us the exact wording, while the other evangelists give only the substance of the superscription, as it was recorded to them.

37. "Hanged."—"By hands and feet on the cross.

38. "But the other answering rebuked him, saying."—Luke alone records this prayer of the penitent; hence we have no parallel in the other gospel narratives for the events mentioned in verses 40-42.

42. "And he said unto Jesus, Lord, remember."—Possibly the prayer of Jesus for his murderers encouraged this man to offer this prayer. "When thou comest into thy kingdom."—Note the profound faith which asks this of one who hangs mute upon the cross amid universal derision.

44. "The sixth hour."—Noon, that is, six hours after sunrise. "There was a darkness over all the earth."—Probably not the whole world, but the "land" in a more restricted sense, designating the city and surrounding country.

45. "The veil of the temple."—The inner veil which separated the Holy Place from the Holy of Holies. (Comp. Heb. 6. 19; 9. 3; 10. 19, 20). The significance of this reading of the inner veil was "the departure of the Shekinah, or Presence of God, from his now deserted temple." Henceforth, every individual soul was to have free access to God without the intervention of high priests.

46. "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit."—"He gave up the ghost."—"indicating a voluntary surrender of life on his part.

QUESTIONS ON THE LESSON.  
On what day of the week was Jesus crucified? What can you say concerning the location of Calvary? Give from memory the "seven" words" uttered by Jesus on the cross.

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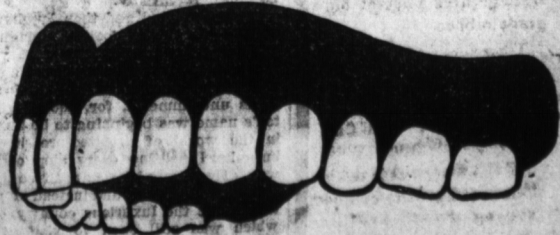
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