

MOD IS LOVE

God is love; and he that dwelleth in love dwelleth in God, and God in him, 1 John, 4, 16.

This truth is recorded only by the Evangelist John, as in our text. The other sacred penmen, no doubt, knew this truth, but it was given to John to put it on record.

He was the disciple whom Jesus loved; and he wrote more of love than all the other sacred writers. It runs like gold thread through all his writings, which shows that the love of God was abounding in his heart. We will consider our subject under the following heads, looking for help to the Lords.

I God is love in Himself. II God is love in His Providence. III God is love in the gifts of His Son.

V God is love in Himself. God in Himself is an unchanging love. He is the same yesterday, today and forever. He changeth never. He is the same, loving, merciful Jehovah throughout all eternity, without beginning of days or end of years. His love is both infinite and eternal; and what is infinite and eternal is difficult for us to comprehend; being finite and created beings. But by God's grace and through faith, we accept this grand and comforting truth. As sinners we are incapable of raising ourselves Heavenward and working ourselves into the love of God; and yet to be saved we must come into the love of God. (Christ said to the Jews: I know you that the love of God is not in you; The love of God in us prepares us for Heaven, where all is love. There our love will fasten on His person and perfection forever. There we will see His face Divine and rejoice before Him continually.)

The world does not love God. We mean by the world the graceless portion of the human race, who know not God. The opinion of the graceless is that God is hard and unmerciful, and that He punishes men for their sins. Hear what the man who had received the one talent said: Lord I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed.

And I was afraid, and went and hid Thy talent in the earth; lo, there Thou hast that is thine. Matt. 25: 24, 25.

This then is the opinion of the world concerning God; and this arises from their ignorance of God, for sin has hardened their hearts and blinded their eyes against Him. This is Christ's testimony of them: O Righteous Faithful, the world though some of them did not sin, but I have known them. John, 17: 25. Christ said to the Jews who denied His Deity: Ye are of your father the devil, and the basis of your father will do, John 8: 44. Ignorance of God will lead men to do all evil. None of the Godly ever complained of God as hard and unmerciful. But on the contrary they praised and magnified Him for His mercy and loving-kindness. The testimony of His beloved is: Thy favour is life, and Thy loving kindness better than life. They sang His praises when burning at the stake.

The opinion of the graceless is that God is hard and unmerciful; that His punishments are too severe, that everlasting punishment is inconsistent with His character as a God of love and infinite goodness. This arises from their ignorance of God, His glory, and His honor.

God never does or did any hard thing. All His punishments of fallen angels and impenitent wicked men, is but the visitation of His just judgment on their iniquities. His punishments never exceed the offence, and is but the reward of their sins. Justice and judgment are the habitation of His throne. God cannot do evil, nor can He cause all men to sin, for He will not tempt to evil. Good and merciful is the Lord; He will by no means clear the guilty. Sin unpardoned deserves the wrath and curse of God both in this world and in that which is to come. He will only inflict what is deserved.

But God's love will not avail us unless we love God. His love must be in us. None can enter Heaven without this love. He would be unsuited to the place and its service of love; would be a stranger there and most uncomfortable. The assemblies of Heaven would flee from Him, and he would have to be banished the place.

Though our love to God is but weak and loving, it must be there. His love in us arises from the unswerving of the Holy Spirit in our hearts, which gives a resemblance to God and an adaptation for Heaven. It is true indeed that God hates sin, and being opposed to His honor and glory. But His dislike and hatred of sin does

not change Him any. He is the unchangeable Jehovah, the same forever and ever.

GOD IS LOVE IN CREATION. We can conceive of a period in eternity when there was no being but God, the three in unity, glorious and happy beyond our conception, before angels were created before men.

God in His love created them, that His love might be in them, and that they might be happy and joyful in His presence, pure and holy they were created. He also afflicted and trials were all for their good. What thou knowest not now, thou shalt know hereafter. It was by God's providence that the ship was carried down to Egypt. He did not think so at the time but he did afterwards. God in His providence made him ruler over all the land of Egypt, by which he could create them of comfort to all his father's house for many years. David often praises God for His favourable providences, the way in which He led him and the deliverance He gave him.

GOD IS LOVE IN THE GIFT OF HIS SON. God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. John, 3: 16. This was the crowning gift of God's love, it was love to His enemies; for man by sin has become God's enemy. He naturally hates God and His holy ways. Sin has put enmity between God and man; the nature of sin is to hate God, and to despise His name. The command is to love God with all our heart and all our soul, and with all our strength, and with all our mind. This the nature of man cannot do. (The love of God is thus greatly marred, that while we were His enemies, He loved us with an everlasting love. Christ fully declared the love of God to us when He said, As the Father hath loved me, so I have loved you; loved me so has He loved you; the Father's love to Christ was an infinite and eternal love, having been from all eternity. The great proof of the love of God to sinners, was the gift of His Son, who was the gift of His Son, an unsearchable gift, and He gave Him freely for us. He sent Him to seek and to save that which was lost, and to give His life a ransom for many. There could not be a greater proof of God's love than this. "When we bestow our greatest treasure on any object, we must love it greatly and the world think nothing of this. The love of God is a great subject for study and contemplation. The world thinks nothing of this love; can see nothing in it; but in the children of God this love is planted, and is made up in them, and will continue to increase, for that is its nature. Believers know that God's love, for they have tasted of that Divine love. They shall know it in all the fulness in Heaven. The redemptive song shall never cease. The love of God will never decline nor

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She Used Three Boxes And Is Quite Well Now. Prince Edward Island Lady is Very Entitled About Dodd's Kidney Pills.

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Veiled Lady's Secret. (By British United Press) LONDON, March 8.—There is a woman living in a flat in the fashionable neighbourhood of Kensington whose face, so far as can be ascertained, no one in the district has ever seen.

It is only occasionally that she leaves her home, and when she does so she wears a thick black veil and a heavy wrap. Her slightness of build, her fine carriage, and the excellence of her clothes invariably arouse comment and curiosity when she appears in the street.

An interviewer was privileged recently to have tea with this mysterious woman, and to learn her secret from her own lips. Throughout the afternoon she remained veiled, but five years ago she was a woman living in a flat in the fashionable neighbourhood of Kensington whose face, so far as can be ascertained, no one in the district has ever seen.

Her lover who paid a visit to her became bitterly jealous, and a few weeks before their marriage was to have taken place, cancelled their engagement. She was deeply in love with him, and almost maddened with grief, made a tragic resolve which up to now she has firmly kept.

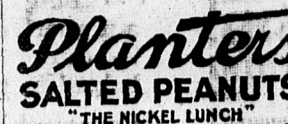
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5c Under the Lamp

SITTING in front of a cosy grate fire, deep in a stirring tale of high adventure, how wonderfully good to have a sack or two of Planters big, golden salted peanuts right at hand.



Planters SALTED PEANUTS "THE NICKEL LUNCH"

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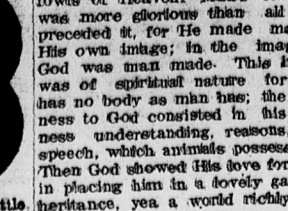
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es His people. The psalmist said: I have set the Lord always before me; because He is at my right hand I shall not be moved. ps 16: 8. Such as set the Lord before them are in the way of His providence. Providence is God's care and protection of all His creatures. The creature we mean here is man. God's rational creature. O Lord, I know that the way of man is not in himself; it is not in men that counsel to direct his steps. Jer. 10: 23. Man is now fallen, and as fallen, is not competent to direct his own ways. He needs the Lord to direct him in the right way. All who go on in their own ways, will perish. The righteous trusts to God's guidance: Thou shalt guide me with Thy counsel, and afterwards receive me to glory. ps 73: 24. The wise trust to God's guidance and are under His protecting care. Unless we are guided here by the Lord, we will not be received into glory. All God's providences are in favour of His beloved, though they may not think so. Jacob said to his sons: Me ye have beloved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me. Nay, they were all in His favour, and after He was found that our God's providences are all in favour of His people, though they may seem dark at first. Behind a frowning providence He hides a smiling face.

A man was preparing to take a voyage across the Atlantic from America to Europe; but a short time before the ship sailed he broke his leg. He was very sorry he missed this chance. The ship sailed but neither the ship nor any of the crew were ever heard of. The ship foundered at sea. There he saw that what he at the time thought a misfortune, was really sent him in love. (The providence was in his favour.)

Yet a sensible man consider God dealings with him, and after considering all things wisely, he will see that God was gracious to him, and that He had saved him from many things that would have been ruinous to him.

The Lord knoweth the way of the righteous, but the way of ungodly shall perish, ps 1: 6. Sickness and disappointments will be blessed to God's beloved. They will at length see that their afflictions and trials were all for their good. What thou knowest not now, thou shalt know hereafter. It was by God's providence that the ship was carried down to Egypt. He did not think so at the time but he did afterwards. God in His providence made him ruler over all the land of Egypt, by which he could create them of comfort to all his father's house for many years. David often praises God for His favourable providences, the way in which He led him and the deliverance He gave him.

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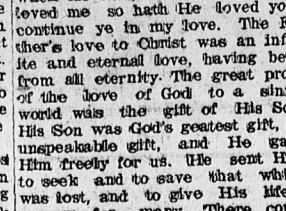
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Burdock BLOOD BITTERS and he had not taken the whole bottle before he was greatly relieved. The severe stomach attacks ceased, there was no more gas on the stomach, and he could eat anything he wished. Put up only by The T. Milburn Co., Limited, Toronto, Ont.

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