



Diamond Dye FAST BLACKS ARE THE BLACKEST NEVER FADE OR WASH OUT. See that You Get the "Diamond"

THE STEAMER City of London

Will until further notice leave foot Great George Street, Charlottetown, on Tuesday and Wednesday at 3.30 p. m. for Orwell. Thursday, at 3.30 p. m. for West River Bridge. Friday at 3.30 p. m. for East River. Saturday at 3.00 p. m., for Crapaud. For freight and other information address—

T. J. CRAIG, Manager, Charlottetown.

WHITE & CO., STOCK BROKERS

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OFFICES—Corner of Sydney and Great George Streets.

Rocky Point Ferry, Spring 1903.

Table with ferry departure times for Rocky Point Ferry, Spring 1903. Columns include departure times and destinations.

SUNDAY TIME TABLE. Will leave Ch Town Will leave R. P. At 9 a. m. At 10 a. m. At 12.45 p. m. At 1.15 p. m. At 2 p. m. At 2.30 p. m. At 3 p. m. At 3.30 p. m. At 4 p. m. At 5 p. m.

Autumn 1903

From 25c. up. A Set of Studs or Links. Brooch. Scarf Pin. Watch Protector. Black Guard. Flower Microscope. Eyeglass. From 75c. Up. Butter Knife. Souvenir Spoon. Pair Spectacles. Cuff Links. Watch Chain. Locket. Reading Glass. Pocket Compass, etc., etc. Fine Watches for sale and Repaired. Gilding, Engraving and Repairing.

E. W. TAYLOR, Cameron Block.

City of Ghent

From Halifax every Tuesday morning. From Charlottetown every Thursday. Calls at Hawkesbury, Arhat, Isaac's Harbor, Sheet Harbor, Salmon River, Canada, Summerside. CARVELL BROS., Agents.

CALENDAR FOR SEPT. 1903

Calendar for September 1903 showing moon phases, day of week, and moon rises/sets.

Good News for His Old Home

Vernon Bromley Cured by Dodd's Kidney Pills.

For Years he was Crippled by Rheumatism and Sciatica—Dodd's Kidney Pills made him a New Man.

MORRISTOWN, N. Y., Sept. 25th—(Special)—Vernon Bromley, now of this place, but formerly of Trenton, Ont., relates an experience that will prove of great interest to his old friends in Canada.

"I have been a great sufferer from Rheumatism and Sciatica for years," Mr Bromley states. "The citizens of Trenton will remember what a cripple I was. I could neither work or He down, the pain was so great.

"Reading of cures by Dodd's Kidney Pills finally led me to try them and from the second box I began to feel relief. I continued to use them till I had taken twelve boxes, when I was completely cured.

"Dodd's Kidney Pills have made a new man of me."

Rheumatism and kindred diseases are caused by uric acid in the blood. If the Kidneys are sound they will take all the uric acid out of the blood. Dodd's Kidney Pills make sound Kidneys.

The half may be better than the whole, but give a kid a pie and see when he stops.

INSTANT RELIEF. Mr. Robt. Jennings, Mansfield, Ont., writes: 'I have used one bottle of Dr. Low's Toothache Gum for severe toothache, and received instant relief. Besides this, it acted as a splendid temporary filling. Price 10c.'

A married man says his home is run by the rule of three—baby, wife and mother-in-law.

Laxa-Liver Pills are the ladies' favorite cathartic, as they do not grip or pain, sicken or weaken or cause the slightest inconvenience. Price 25c., all druggists.

"Sometimes in Japan a girl do not see her husband until she is married." "Over here she seldom sees him after he is married."

Minard's Liniment for sale everywhere. When it comes to salting the ship of life, the more rocks you strike the better the passage.

EARACHE CURED. Miss J. J. Johnson, Innisfail, Alta., says: 'I was troubled with Earache for a long time, and nothing helped me until I used Hazard's Yellow Oil, which cured me completely.'

Likely Sir Tommy thinks it better to have raced and lost than never to have raced at all.

Minard's Liniment Cures Burns. "Sir—Tommy, you're really too bad! It's a hole in your trousers that wasn't there this morning."

Tommy—Where do you suppose it was, then? "Sneezing headaches are cured, the head cleared, and the brain brightened by Milburn's Sterling Headache Powders. They do not weaken the heart. Price 10c. and 25c."

Even the brakeman on a railroad is not allowed to break the rules.

Minard's Liniment Cures Burns. A fancy tie—The fashionable wedding. DOES CHILDREN GOOD.

"I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it."

THE GOSPEL LESSON

CAN ONLY BE LEARNED FROM HIM WHO HAS DIVINE AUTHORITY.

TAUGHT NOT AS THE SCRIBES

Learned as a Human Being What We Ought to Learn, But Is Also Clothed With Divine Authority—Therefore With Confidence May You Sit at His Feet, Because He Has the Right to Teach.

Entered according to Act of Parliament of Canada, in the year 1903, by William Bailey, of Toronto, at the Dept. of Agriculture-Ottawa.

Chicago, Sept. 20.—At this season, when the great army of teachers take up their tasks in our schools, colleges and universities, many of them for the first time, this sermon is peculiarly and widely appropriate. The text is Matthew xi, 29. "Learn of me."

The school-house is the great reservoir in which are collected the streams of knowledge which have flowed down from the ages. It is the place in which man is taught how to harness the winds and lasso the electricity and tap the oil wells and contribute to the common wealth and development of his brother man, so that all working together may cause the "desert to blossom as the rose."

"What is the cause of all these fine farms, big barns and immense granaries? Why this thrift and prosperity everywhere?" I once asked a Pennsylvania farmer when bicycling through Lancaster county. "The school-house," he replied. "You cannot go anywhere in this part of the state without finding the public school-house at almost every crossroads and the small college in almost every town of any size."

"What is the cause of your dilapidated farms and the slothfulness and filth I see everywhere around me?" I asked another farmer that same spring in a region a few hundred miles from the one the prosperity of which prompted my first question. "To the absence of the school-house," was the answer. "Most of our people are ignorant and uneducated. What is more, most of our people do not want to learn; neither do they wish their children to learn."

Against such a wall of opposition as that it is almost impossible for intellectual progress to make any true headway.

We would eulogize that compound word of eleven letters called the "school-house." But, after all, the "school-house" is merely a representative term. Its true value is not in the intrinsic worth of the bricks and stones and wood which compose its buildings; it is in the spiritual and intellectual worth of the men and the women who stand behind its teachers' desks.

The Divine Teacher is our theme. If we have not yet learned the value of Jesus Christ as an instructor, then let us learn it now in the command of my text, Jesus in these three words recorded in Matthew emphasizes the great fact that from him, and him alone, we can learn the gospel lessons we ought to learn.

The gospel classroom, in the first place, has in Christ an authoritative teacher. I invite you with confidence to sit at his feet because he has a right to teach. He speaks not only because as a human being he has learned what we ought to learn, but he comes clothed with divine authority. His credentials are higher than those of any human teacher. They proceed from God himself. He is the Son and the co-equal of God the Father. He comes to us as a conqueror clothed in white vestiture, and on his thigh a name written, King of kings and Lord of Lords.

"For he taught them as one having authority and not as the scribes."

In this age of intellectual progress it is absolutely essential for every true teacher, whether of the higher or the lower grades, to have his or her credentials. For instance: If I wish to educate one of my little girls to be a public school teacher I say to her: "Now, daughter, your future life occupation depends entirely upon yourself and your work. I am going to send you through the common public school. I believe every child should go there, be she rich or poor, black or white, Jew or gentile or Catholic. In order to produce the best types of citizenship all classes of children should stand shoulder to shoulder and hand in hand at the school desk. Then I will send you to the high school, then to the normal. Then, when you have your different diplomas, you can go before the State board or county board of examiners and have your knowledge tested. Then, if you pass, your teacher's certificate will be given you. But, daughter, you cannot teach in any public school unless you are an authoritative teacher—unless you have your credentials. Without them you cannot even be a cadet or a substitute for a day."

All the 5,775 teachers of Chicago who faced the 268,392 scholars of Cook County last year were prepared for an instructor's life in this way.

Now, my friends, as gospel students, are you ready to accept Jesus Christ as an authoritative teacher? Are you ready to accept him as the Son of God? You are not to accept him as a seer or prophet, a John the Baptist, an Elias or a Jeremiah. You are to accept him as did Simon Peter when he turned and said, "Thou art Christ, the Son of the Living God." Are you ready to accept the authoritative Jesus as divine?

Oh, the credentials of the teacher, Christ! In the prophecies of Scripture we can read them. In the miracles which he performed we can verify them. In the testimony of John the Baptist and in the Heavenly Father's voice, which sounded over the dripping locks of the Son of God when Christ was baptized, we can prove them. Christ's credentials are of the highest authority. They must be accepted.

Napoleon was one day riding along the lines of the French army, when his horse shied. Instantly a common soldier leaped forth from the ranks and saved his commander from being thrown. Napoleon smiled at his rescuer and said, "Thank you, captain. Quick as a flash the soldier saluted and asked his chief, 'Of what regiment, sire?' The delighted Emperor replied, 'Of my own guards.' He then rode on. With that the soldier threw away his gun and stepped over to where the staff officers of the guards were collected. Indignantly those officers ordered him back to the ranks. With that the new made captain raised his head as he answered: 'I am no longer a private soldier; I am a captain of the Emperor's guards.' "By what authority do you make such a statement?" asked the colonel. Then the soldier pointed toward the retreating form of his ruler as he answered: "Napoleon said it!" Ah, after that there was no further criticism. Napoleon was the authority. Napoleon was to give him his credentials. So Christ, as the authoritative teacher, comes to us with his credentials. The Father, the Heavenly Father, hath spoken it. Witness the Jordanic revelation: "Behold a light cloud overshadowed them, and behold, a voice out of the cloud which said, 'This is my Son in whom I am well pleased. Hear ye him.'" Authoritatively! Christ always speaks authoritatively.

The gospel classroom, in the next place, has a self-sacrificing teacher. The word "self-sacrificing" can well be applied to all true men and women who follow the noble profession of teaching. I care not whether those men and women are filling conspicuous professional chairs, or whether they are teaching in humble district schools; they are all people who sacrifice themselves for the good of others. There is no business or profession on earth in which there is more wear and tear upon the nervous system than upon those conscientious men and women who, week in and week out, spend their lives expounding and explaining and catechizing behind a teacher's desk.

Just think of the fractions human colts the average public school teacher has to train. A great many parents send their children to school in order to get rid of them as well as to have their brains developed. They cannot stand the boy's racket at home, so they expect the public teacher to supply the neglected maternal discipline. God pity the young graduate of the normal school, who herself is hardly old enough to be a mother, and yet has to keep in line every day thirty of forty boys and girls, most of whom have not yet learned what the word "obedience" means!

Then estimate the thickness of the skull which every year the teacher has to pry open to let in the intellectual light. It must be a great pleasure for the teacher, who is a genius, to develop a genius; for a Lord Chatham to have for his disciple a William Pitt; for a Franz Liszt to guide the fingers of an Anton Rubinstein over the ivory keys; for an Ignatius Loyola to mold a Francis Xavier; for a Peter Paul Rubens to have for his pupil an Anthony Vandyke. One day, after having examined some of his famous student's work, the great Flemish master delightedly turned to his class and said: "A greater than Rubens has here! This young man whose brush has done this will some day outmaster his master." But, though it may be a great pleasure for a genius to develop a genius, yet ninety-nine hundredths of all scholars in all public school classrooms are geniuses. They are not only children of ordinary intelligence, but boys and girls, many of them below the ordinary. All of those scholars must be developed. This accounts for the teacher's exhaustion. Then the strain. Then often complete nervous collapse.

But, oh, my brother, what is the sacrifice of an earthly teacher for her pupils compared to that which the Divine Teacher has made for us? Is there any patience like unto his patience? Any forgiveness greater than his forgiveness? Any martyrdom like unto his martyrdom? As a Divine Teacher has not Christ spent years and years and years trying to teach us how to speak just two words in the right way, "Our Father?" We read how the missionary teachers have been martyred in China in the defense of their pupils. But was there ever a death of a teacher like unto that of the martyrdom of my Christ? In order to teach us how to attain eternal life has he not sacrificed for us in his wounded hands and wounded feet and wounded head and gaping side into which the Roman soldier thrust his spear? Yes, my Lord, and my God is a self-sacrificing teacher. He gave his life for his gospel students. He died that we might live.

But the Divine Teacher, Christ, has a far greater purpose than to merely save his gospel students. He teaches his disciples, who sit at his feet in order that they may become like him, how they in turn may carry his message and truth to the farthest most parts of the earth. He looks upon his students with respect to their future, as every true instructor ought to do. He is the Divine Instructor, who teaches his disciples that through them we may learn the way of life. He is teaching his disciples in order that the countless multitudes, groping about in the darkness of heathendom, may through us be brought into saving touch with the cross.

To duplicate the teacher's knowledge and life in the lives of his students is always the far-reaching purpose of true teaching. Why does Booker T. Washington's work have the hearty support of the white men both of the north and the south? Because he is trying to duplicate his plain, common sense, practical life in the lives of his students. He is not trying to teach the doctrine that the white and the black races should intermarry. He is the apostle preaching that life means work; that the black race will never lift itself by political agitations, but only by its members being good waiters and coachmen and honest laborers and

COMING EVENTS.

City Council meets on the second Monday in each month. Dr. James Warburton, Mayor; H. M. Davison, City Clerk.

The E. L. S. meets on the first Monday of each month.

To cure a headache in ten minutes use Kamfort Headache Powders.

Standard Cure for Itching Piles

When Doctors and Surgeons, Medicines and Operations Fail, You Can be Cured by

Dr. Chase's Ointment.

There is always some standard by which the merits of an article are measured. Among ointments the standard is Dr. Chase's. If a dealer tries to sell you any other kind he tries to clinch his argument by saying "This is as good as Dr. Chase's."

Do not be satisfied with substitutes or imitations, for Dr. Chase's Ointment is the only positive and guaranteed cure for every form of piles.

Rev. Wm. Thomas, Brownville, Ont., writes: "As a man of seventy years I am grateful to God and to Dr. Chase's Ointment for a cure of piles which had caused me endless annoyance and much misery. The itching and burning was almost beyond endurance, but Dr. Chase's Ointment brought quick relief, and as the trouble has not returned, I have reason to believe that the cure is lasting."

Mr. Duncan MacVicar, Caledonia Mines N. S., writes: "For a number of years I have been troubled with bleeding and protruding piles. I tried several salves and ointments, which only afforded me temporary relief. Sometimes I would be laid off from work for weeks. One day last winter one of your books came into my hands, and after reading the testimonials of Mr. Donald McLean of Tarbot Vale, N. S., and Rev. S. A. Duprau of Belleville, Ont., I decided to give Dr. Chase's Ointment a trial. After using two boxes of this ointment I found myself completely cured. What I suffered from that awful disease would fill a big book. You are at liberty to publish this, as it may be the means of convincing some poor sufferer, such as I was, that there is a cure for piles. To all sufferers from piles in any form I would commend Dr. Chase's Ointment as the only cure."

Dr. Chase's Ointment, 60 cents a box, at all dealers, or Edmondson, Bates & Company, Toronto. To protect you against imitations the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box of his remedies.

GEORGETOWN MARKETS

Table of market prices for Georgetown. Items include Herring, Smoked Herring, Kippered Herring, Mackerel, Turkeys, Potatoes, Eggs, Chickens, Cooking apples, Butter, Blueberries, Black Currants, Barley, and Beets.

CHARLOTTETOWN MARKETS

Table of market prices for Charlottetown. Items include Beef, Pork, Mutton, Butter, Eggs, Flour, Beans, Carrots, Oatmeal, New Potatoes, Green Cabbage, Parsley, Lettuce, Radishes, Cauliflower, Turnips, Peas, Beans, Carrots, Blueberries, Rhubarb, Hay, Straw, Oats, Potatoes, Corn, Turnips, Apples, and Plums.

CONTRACTOR TALKS

Good When He Used Dodd's Kidney Pills. Nonwood, Ont., Sept. 21.—(Special)—William N. Baskin, the well-known lumberman and contractor of this place, is among those who heartily recommend Dodd's Kidney Pills. Speaking of them Mr. Baskin says:

"For two years I was laid up with Lame Back and Kidney Disease. I would at times become so weak as to have to leave off work entirely. People who knew me as contractor on the C. P. R. and Parry Sound Railway, know how sick I was."

"Reading of cures by Dodd's Kidney Pills led me to try them. Three boxes cured me completely and I had no pains since."

Lame Back is the first stage of Kidney Disease, and Bright's Disease is the last stage. Dodd's Kidney Pills cure Kidney Disease of any stage.

(Continued on Eleventh Page.)

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Will You Have Some? Our Soda Water is a sure thing sought after either that cools the throat in hot weather. Call at CARTER'S.

PROFESSIONAL CARD

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ARTHUR J. B. MELLISH, BARRISTER AND ATTORNEY.

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