CHURCHES TOMORROW

CHURCH OF ENGLAND

ST. PETER'S CATHEDRAL
Rochford Square

Rev. Canon E. M. Malone M.A., L.Th., Incumbent.
Rev. F. Dongin Henderson Priest Assistant.

SERVICES SUNDAY

8.00 Holy Communion.
10.00 Mattins.
11.00 Choral Eucharist and Sermon.

There is no Evening Service during July.

WEEKDAYS

Holy Communion
8.15 Monday and Friday.
8.45 Tuesday.
9.30 Wednesday.
7.45 Tuesday, Thursday, Saturday.
Evensong.
7.30 Friday.

The week day services are in All Saint's Chapel. All seats are free and unappropriated. Visitors are welcomed and the Incumbent is glad to see them after any service.
EVERYBODY WELCOME

ST. PAUL'S CHURCH

Rev. James F Ibbott, Rector
Mr. Royston F. Mugford, A.R.C.O., Organist and Choir Master.

8.30 Holy Communion.
11.00 Morning Prayer and Sermon.
7.00 p.m Evening Prayer and Sermon.

Preacher, Morning and Evening, The Rector.
Organist: Mr. Roy F. Mugford, A R C O.

Visitors will receive a cordial welcome at St. Paul's Church.

PRESBYTERIAN

THE KIRK OF ST. JAMES

Minister
The Rev. T. H. Bussell Somers M.A., S.T.M.
Organist
Miss E. Lillian McKenzie Mus. Bac.

11 a.m. MORNING WORSHIP.
Preacher: The Rev. R. J. Berlis, B.A. B.D., Minister-elect, The Church of St. Andrew and St. Paul, Montreal.
Soprano Solo: My Redeemer and My Lord— Dudley Buck. Sung by Mrs. J. A. MacConnell.
N.B. The Evening Service is withdrawn.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Street
Minister
REV. G. CARLYLE WEBSTER
Mrs. Arthur Roper, Choir Director
Miss Helen Stewart, Organist.

MORNING WORSHIP

11.00 A.M. Theme: "The Christian's Inheritance."
Hymns: 62, 758, 278, 582.
Solo: "O Divine Redeemer". — Gounod, sung by Mrs. Arthur Roper.

7.00 P.M. Theme: "The Unknown God".
Hymns: 670, 474, 161.
Solo: "Teach Me To Pray" — Jewitt, Mrs. Claire Archer.

The Sabbath School meets at ten o'clock in the morning.

"They that wait upon the Lord shall renew their strength".

You are cordially invited to worship with us.

HAZELBROOK W. I.

On July 2nd the regular monthly meeting of the Hazelbrook Women's Institute met at the home of Mrs. Vernor Wood with an attendance of seven members and one visitor.

Due to the absence of the president and vice-president Mrs. Holden Wood was appointed to take charge of the meeting. Opening in the usual manner with Ode and Creed followed by the reading of the minutes and roll call which was responded to by paying a quarter. School and sick committees had no reports for the past month. Correspondence read consisted of a letter of thanks from a sick friend for a gift of money, also a letter of appreciation from the Cancer Society for donation received. The delegates to the annual convention Mrs. Vernor Wood and Mrs. Harold Carver gave interesting and instructive reports on same. Plans were made for Institute share of the program for the district convention. It was decided to call on new neighbours Mr. and Mrs. Louis Young on Tuesday night and present them with a gift, Mrs. Henry Jones to prepare an address. Mrs. Henry Jones invited the August meeting, roll to be answered with song, say, play or pay. Collection amounted to $2.00. After a dainty lunch was served by the hostess the meeting adjourned by singing the National Anthem.
(Patriot please copy.)

LONDON — (CP) — A thousand jubilant servicemen and women celebrated the reopening of the Piccadilly Stage Door Canteen, now to remain open at least until the end of August.

UNITED CHURCH of CANADA

TRINITY UNITED CHURCH

Minister
Rev. T. E. McLennan
A. Roy Kendall, L.R.A.M., A C.C O
Organist and Choir Director

11.00 a.m. Beginners and Primary Department in the Social Hall.

11.00 a.m. PUBLIC WORSHIP, conducted by the Minister.
Sermon: "The Crusade for Christ and His Kingdom".
Solo: selected, Miss Audrey Gillis.

7.00 P.M. PUBLIC WORSHIP, conducted by the Minister.
Sermon: "The Growing Lillies."
"I love the Lord, because He hath heard my voice and my supplications. Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live."

BAPTIST

THE BAPTIST CHURCH

Minister
Rev. I. Judson Levy, B.D.

MORNING WORSHIP 11 a.m.
Sermon: "A Fool or a Saint".
THE CHURCH SCHOOL meets at 11 A.M.

The Church School worships for the Summer months at the regular morning service. The beginner and primary departments adjourn at 11.30 for a one-half hour lesson period. You are invited to bring your family to the morning service. Very young children will be taken care of for the entire service.

EVENING WORSHIP 7 p.m.
Sermon: 'The Good Shepherd".
The music of the day will be in charge of Miss Louise Cox, Organist and Director of Choir.

You are cordially invited to worship with the Baptist Church.

CHURCH OF CHRIST

CENTRAL CHRISTIAN CHURCH
Kent Street

MARVEL D. DUNBAR, B. T.H., Minister.
MRS. M.C. STEWART, Organist and Choir Director

10.00 a.m. CHURCH SCHOOL AND FAMILY HOUR.
11.00 a.m. MORNING WORSHIP AND COMMUNION.
Guest Speaker: Dr. M. E. Genge.
7.00 p.m. EVENING WORSHIP SERVICES.
Guest Speaker: Dr. M. E. Genge.
Vocal Solo (Selected) Preston V. Beck.

We invite you to worship with us.

The Salvation Army

Major and Mrs. Victor MacLean

11.00 A.M.: Holiness Meeting.
2.30 P.M.: Sunday School.
7.00 P.M. Evangelistic Meeting.
8.30 P.M.: Open-Air Service—At the Square.

The above services will be conducted by Major and Mrs. A. W. Dixon of St. John. The Major is the Divisional Commander for New Brunswick and Prince Edward Island.

Plan to attend. All are welcome.

The British and Foreign Bible Society
IN CANADA AND NEWFOUNDLAND

PRINCE EDWARD ISLAND AUXILIARY

Extracts from Speeches at Parent Society's Annual Meeting, London, England, May 1, 1946:

"Through the war we have rediscovered the Bible as the guide for our personal life, our political, our social, our ecclesiastical life, in a way we never dreamt of before."
—Professor H. Kraemer.

"The opportunities in China are a challenge to all Bible Societies. During the past five years the literacy movements in West China have resulted in more than twenty million people learning to read."
—Rev. W. H. Hudspeth.

"Well over 4,000,000 books have been circulated. With regard to translations, we are able to report this year the addition of three new languages."
—Rev. A. H. Wilkinson.

You can help forward the Society's work by sending a gift through the P. E. I. Auxiliary or Branch. Auxiliary Office, 142 Prince Street, Charlottetown.

Wood Islands—Caribou Service

With the *Prince Nova* and *Charles A. Dunning* now in operation the schedule is as follows:

Leave Wood Islands	7 a.m.	9 a.m.	11 a.m.	1 p.m.	3 p.m.
Leave Caribou	7 a.m.	9 a.m.	11 a.m.	1 p.m.	3 p.m.

Operating Daily including Sundays.
DAYLIGHT SAVING TIME

RATES: Same as 1945.

The public will please note, that as much as we regret it, we will be unable to maintain this schedule with the "*Charles A. Dunning*" and that until further dredging and dock improvements have been made at Wood Islands, it will be necessary to cancel at least one round trip daily, as it is impossible to dock her there at low tide or in bad weather.

NORTHUMBERLAND FERRIES LTD.
R. B. MUTCH, President.

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

COOK'S for Photographs.

HOWARD McINNIS for Fitten Footwear. 2-9-Stt-tf

"BLACK LEAF 40"—on sale at Johnson and Johnson, Druggists.

HAY SALT, *Cash & Carry* Stores

CHESTERFIELDS AND CHAIRS —Now at Toombs Music Store.

CONFEDERATION LIFE INSURANCE.

SEE LATEST IN POTTERY WARE. Crockett's Jewellery. tf

NEW PHONOGRAPH ATTACHMENTS just arrived. Toombs Music Store.

DR. J. W. McKENZIE will be absent from his office until August 19th. Dr. R. G. Lea will take care of his patients during this period.

"BLACK LEAF 40"—on sale at Johnson and Johnson, Druggists.

THE ROGERS HARDWARE Co. are now unloading a carload of black and galvanized sheet iron.

BOSTON BROWN BREAD, Beans, Cake, etc., today at 4. Also Wednesday afternoons. 16 School Street.

MARY'S BEAUTY PARLOR, 175 Grafton. Open evenings by appointment.

SERVICES next Lord's Day as follows: Hartsville 11 A. M. Hunter River 3 P. M. Glasgow Road 7.30 P. M. Brookfield Sunday School 10.30 A. M. Mr. Donald Nicholson.

NOTICE TO ADVERTISERS— All advertisements to appear in Guardian must be in office by noon of day previous to insertion to ensure publication.

PERSONS having any bills against the Recreation Centre Carnival, or those who have not sent in complete returns kindly send to Leonard MacDonald, Box 147, City

HUNTER RIVER UNITED CHURCH CHARGE.—Services on Sunday, July 21st, are as follows:— North Wiltshire 11 A. M. Hampshire 3 P. M. and Hunter River 7.30 P. M. Rev. J. I. Morrison, Minister.

THE KIRK OF ST. JAMES. — The special Preacher at the Kirk tomorrow morning will be The Reverend R. J. Berlis, B. A., B. D., Minister-elect of The Church of S. Andrew and S. Paul, Montreal. The Music will be under the direction of the Church Organist, Miss E. Lillian McKenzie, Mus. Bac. The Evening Service is withdrawn.

REUNION OF SISTERS. — Mrs. Charles W. Bennett, Southport, leaves tomorrow morning by plane for St. Catherine's, Ont., where she will be joined by Mrs. W. M. Howse, Pasadena, California, Mrs. G. W. Parker, Saskatoon, Sask., and Mrs. Grace Sample, Winnipeg, Man. They will be the guests of their sisters Mrs. George Stevenson and Mrs. G. Littleboy. The six ladies, who are the daughters of the late Mr. and Mrs. Henry Waughan, are re-uniting after a period of 25 years.

TRINITY CHURCH. — Reverent T. E. McLennan will conduct both services and deliver the sermons both morning and evening on July 21st. His morning subject will be "The Crusade for Christ and His Kingdom," and the evening sermon will be on "The Growing Lillies." Mr. McLennan goes to Nova Scotia immediately following this Sabbath, and will be away five Sundays. The music this Sunday will be under the direction of Mr. A. Roy Kendall, and will include a solo at the morning service by Miss Audrey Gillis of Charlottetown. A cordial invitation is extended to all visitors in our city to worship in Trinity Church.

THE BONSHAW MALE CHOIR will be heard in several favorite selections at the Annual Thank Offering Service of the Baptist Woman's Missionary Society to be held in Bonshaw Baptist Church, Sunday, July 21st at 8 P. M. Standard Time. Included in service will be a selected solo by Mr. Stirling Inman, Charlottetown, the male quartet will sing, Wandering Child, Come Home. The Choir will sing for its anthems: Men of the Church, O Living God and Jesus Keep Me Near the Cross, with Mr. Dan MacPhee as soloist.

HAPPY REUNION — Mrs. A. Cannon, St. Avards, has as her guests her two brothers after an absence of over thirty years. They are Herbert Westcott of Cambridge, Mass., and Artemas Westcott of Vancouver, B. C. The two brothers have not met for 49 years. They have seen many changes since last visiting their native home. They are enjoying a well-earned holiday. Herbert Westcott is 78. They sister, whom they are visiting, is 81 years old.

THE BAPTIST CHURCH. — The service of Morning Worship will be conducted at 11 A. M. by the Minister, the Rev. I. Judson Levy, B.D., whose sermon will be "A Fool or a Saint." The Church Sunday School during the summer months, worship with the Morning Service. Beginner and Primary Departments go at 11.30 to the Schoolroom for a half hour lesson period. You are invited to bring your family to the morning service. Very young children will be taken care of for the entire service. The service of Evening Worship will also be conducted by the Rev. I. Judson Levy, B. D., with sermon "The Good Shepherd." Music at morning and evening services will be conducted by Miss Louise Cox, organist and director of choir.

Kelly's Cross Picnic
Wednesday July 31

Thanks A Million

The Committee in charge of the Recreation Centre Carnival desire to extend sincere thanks to all those who in any way helped to make their carnival a success.

LEONARD MacDONALD
Chairman

YORK UNITED CHARGE. — Rev. J. A. Nicholson, Minister. Services Sunday, 11 A. M. Central Church, 3 P. M. York Hall. 7.30 Brackley. 10 A. M. S. S. at Central Church, 11 A.M. Note S. S. in the York Church.

CITY POLICE COURT —Yesterday morning three offenders were before the Magistrate. Two Prohibition cases were further adjourned one week and a man guilty of ignoring a stop sign was fined one dollar and costs or three days in jail.

SPECIAL EVANGELISTIC Services are continuing each night of the week except Saturday at 8 o'clock S. T. in the Gospel Tent at Long Creek. All are heartily invited to attend these meetings being conducted by Mr. A. W. Joyce of Toronto and Mr. Arnold Grattan of London, Ont., Evangelists.

THE NORTH RIVER PASTORATE.—July 21st. The services will be held as follows: Long Creek 10.30 A. M. The regular session of the Sunday School in co-operation with the morning Service. All invited to the adult Bible Class of this service. Clyde River, S. School 2 P. M. Service 3 P. M. Kingston, Service at 7.30 P. M. Fairview, S. School 11 A. M. A welcome to worship with us. Rev. A. E. Todd, Minister.

MILL PROPERTY DESTROYED —The mill property, known as Leard's Mills, at Morell was destroyed by fire Thursday night, July 11. It consisted of a saw mill, and a flour and grist mill. The estimated loss was placed at $5,000. George Leard, the owner, said that he was awakened by neighbors at 1.30 a.m. Friday. That was the first he knew of the blaze and it was then too far underway to do anything about stopping it.

CHURCH STRUCK BY LIGHTNING—At the height of an electric storm in Covehead on Monday of this week, the Catholic Church in that locality was struck by lightning which caused a considerable amount of damage to the wooden structure. Striking the spire, the bolt tore down yard damaging the building to a very considerable degree. A woman living on a nearby farm who was in her yard at the time had both heels removed from her shoes by the vicious bolt but miraculously escaped serious injury. Fortunately no fire ensued after the Church was struck.

THE MASTER LIGHT. — The Bible is like that old brass lamp with its cups of oil and its wicks, from which those who believe in the Book receive the light to show them the path of life. We envisage the day when all men will come to this Lamp as to the Master-Light of all their seeing, and find there the Light that will guide them home to God. To send the Bible far and wide into all the world needs the help and support of all people. Give your help and support to the P. E. I. Auxiliary or Branch of the Bible Society, Auxiliary Treasurer, A. G. Putnam, Esq., 275 Richmond Street, Charlottetown.

In Memoriam

MR. SAMUEL BERNARD

The many friends and acquaintances of Mr. Samuel Bernard of Kensington were shocked and saddened when they learned of his sudden death in the Prince County Hospital on June 27th, 1946. Although his health through the winter was not good, he was able to be around doing light chores, being under the Doctor's care. He contracted a bad heart condition and entered the Hospital on Tuesday, June 25th. Altho everything was done for his recovery, he passed peacefully away on Thursday morning, June 27th which came as a great shock to his family. He was a son of the late William and Mrs. Bernard. Of a family of seven, the only surviving member is Mrs. John Best, (Mary Jane) of Greenville, Maine. He is survived by his sorrowing widow and five children, Keir B. of Winnipeg, who came by plane to attend the funeral; (V. Jean Mrs. Joseph MacGregor, Darnley; (Mildren C.) Mrs. Heath Warren, Summerside; (A. Hazel) Mrs. Foster Dunning, French River, and Everett L. of Newcastle, Ont., who regretted not being able to get home to be with the family.

Practically all of Mr. Bernard's life was spent in French River, where he successfully operated a large farm, disposing of it about three years ago, he retired and with his wife, moved to Kensington. In his home he was a model of hospitality. Possessed of a warm and genial nature he had a host of friends. Every worthy cause found in him a ready and liberal support. He was a faithful member of Long River United Church, a regular attendant on the services of the Sanctuary, and for a number of years a valued member of the choir. A highly respected member of the community in which he lived, an upright citizen—a Christian gentleman. A short funeral service was held at the home on Sunday, 30th, when a large gathering of neighbours and friends were present. The Hymn "What a friend we have in Jesus" was sung and prayer offered by Rev. L. M. Murray, following this, a most impressive service was held in Long River United Church conducted by Rev. L. M. Murray assisted by Rev. G. S. Stevens. Hymns sung, were "More love to Thee O Christ" and "Abide With Me." A duet "Crossing the Bar" was feelingly rendered by Rev. Mr. Murray and Mr. Russel MacKay.

The exceptionally large concourse of people assembled bore silent testimony to the esteem in which deceased was held.

There were a number of beautiful floral tributes conveying sympathy —one being a wreath from the Staff of the Western Grocers, Ltd., Winnipeg. Personal boquet of cut flowers from Mrs. Bernard, a large assortment of out flowers from Mrs. John Best and David and Henry, (nephews). Wreaths from Janetta and Patricia, Winnipeg; also a number of Wreaths and Sprays from friends.

The pall bearers were—Messrs. W. E. Johnstone, J. Murray Constable, Ira MacLeod, W A. Bernard, Arthur Henry and James MacKinnon.

The funeral was under the direction of Undertaker, Mr. J. L. Davison. The remains were tenderly laid to rest in Geddie Memorial Cemetery.

B.-P. SAID IT:

"Lots of woodcraft and nature study should be our aim. Don't let your camping be the idle boring picnic that it can become when carried out on military lines. Scouting and backwoodsmanship is what we're out for and what the boys most want. Let them have it good and strong."

WOLF CUB CAMP

The 50 Wolf Cubs who went to Camp on Tuesday of this week are expected to arrive in town sometime late this (Saturday) afternoon or more than likely after they have supper at Camp.

Last year there were 30 Cubs in camp and if the number of Cubs interested in Camp increases again next year, a different set-up may have to be arranged.

DISTRICT SCOUT CAMP

Only eleven more days and Third, Seventh, Eighth and Ninth Scouts and Leaders from The Troops as well as a number of Lone Scouts from different parts of the Island will be heading for Camp Buchan for ten days of keeping the "out" in "Scouting" and also using those ten days of keeping the resourcefulness and initiative that Scouting gives them a chance to do.

Camping-out is the great point in Scouting which appeals to boys, and is the opportunity in which to teach them self-reliance, besides giving them healthful work and recreation.

This year, Scouts will spend a lot of their Camp time putting into actual practice some of the theory they have been learning during the winter months and they will also be doing a lot of new work that could not be touched while they were indoor, but whether the Scouts are passing tests for badges or doing woodcraft and nature study, or playing games, they will be developing character and dependability in, as B.-P. calls it "A School of the Woord".

In looking over the list of names already received, we are glad to see a great number of Scouts who were at Buchan last year coming back to the Old Camp Site again this year and the number of new boys who are trying a Scout Camp for the first time has also increased. If YOU haven't sent in YOUR application yet, why not do so immediately.

HOLY REDEEMER TROOP CAMP

The next Camp at Buchan after the Cub Camp will be the Holy Redeemer Troop Camp under Scoutmaster Frank J. Costello. This is the second Troop Camp this year and will be held from July 22nd. to July 31st. inclusive.

FIRST CHARLOTTETOWN, SAINT DUNSTAN'S BASILICA TROOP CAMP

The following very interesting report, which was handed in by Tall Timber is to be given in two installments. The conclusion will appear in the Scout Column next week.

REPORT

The First Charlottetown, Saint Dunstan's Basilica Troop, climaxing a year of Scouting activity, held from July 3 to July 13 its own Troop Camp. All plans being completed beforehand, the advance party, consisting of Patrol Leaders and Troop Leader under the Scoutmaster, made the trip to Camp Buchan on Sunday, June 30, taking with them all necessary supplies and equipment to put the camp in order for the arrival of the Troop.

OPENING

Wednesday, July 3, saw the Scouts of the "First" arriving in Camp over an extended period of time during the afternoon. However, all pitched in and soon tents were seen among the trees which cover the Camping Grounds. Pits were dug, gadgets erected and the Patrol Sites put in very good shape. The first night spent under canvass was unusually quiet. Many Scouts, new to camping, acted as seasoned outdoorsmen and were soon asleep. Others rested, contentedly enjoying the experience of contemplating their first night in the open. The occassional mosquito zoomed and buzzed, and all was quiet . . . a gentle breeze, firefly flashing among the trees . . .and so, the first night under canvass had at last arrived.

Early in the morning of July 4, and it was early, the Scouts were awakened by the loud CAW, CAW, CAW of the crows . . . .To the unexperienced campers, this was a weird way of being awakened.

HOOKED RUGS HANDICRAFTS AND SOUVENIRS
AT THE *Abegweit* GIFT COURT
STORE HOURS 9 A.M.—9 P.M.
72 GRAFTON ST. Charlottetown

Soon after breakfast each patrol repaired to its site and a great amount of bustle and excitement was evident as the Scouts prepared for the first inspection. And then, the real opening of the Camp . . . . .the first Flag-break. . . . . and the commencement of the extensive program in outdoor work.

PROGRAM

The program was designed, not with the idea of passing a great number of tests, but of imparting to the Scouts a knowledge of the basic principles of living in the open, of how to take care of one's self in the great outdoors, and of teaching as much as possible of the outdoors arts of Scoutcraft and Woodcraft. A great deal of time was spent in practical work such as Lashings, Knots, Cooking without utensils, Tree Study, Mapping, Tracking, Camouflage and Stalking, Plaster Cast Work, Star Study, Tree Felling and Trimming, Direction by Day and Night with and without Compass, Fire-by-friction, Rope Spinning and the Use and Care of Axes and Knives. The Scouts, in the line of Athletics, took part in boxing, Hiking, Dodge-Ball, Baseball, Practice in Throwing the Life-line, Swimming, Tug-o-War, Trek Cart Race and an Obstacle Race

COUNCIL FIRES

Council Fires, considering that the Camp was small in comparison with those of other years, were very good. The usual songs, games and skits were enjoyed, along with several new and original tems. Due to the inclement weather, two indoor sing-songs were held in the hut. These were enjoyed the more by the addition of hot cocoa and biscuits.

Two nights of the program were devoted to baseball, Dodge-ball, night Scouting games, Star Study and the teaching of Direction without the use of compass. This proved a welcome change from the regular nightly council fire.

INVESTITURES

During the Camp several boys were Invested into the Great Scouting. First to complete his World-wide Brotherhood of Tenderfoot Tests was Scout Willie Dunn who was Invested at Flag-break on the morning of July 7 and became a member of the Fox Patrol. About the Council Fire on the last night of Camp, Charles Cheverie was taken into the Movement and made a member of the Owl Patrol. At the same time Edward Kays and Elwood Donnelly were invested and entered the Fox Patrol. Gerald Batchilder also was invested and now is a Scout in the Robin Patrol. Good Scouting to all of you new Scouts and may you progress rapidly in your Second Class work.

(To be continued or concluded Next Week)

IN MEMORIAM

ALEXANDER MacMILLAN

The death of Alexander MacMillan of Eldon, P.E.I., on Friday June 14th, brought sorrow to his many friends throughout the country.

He was born in Eldon 79 years ago and lived on the old MacMillan homestead all his life. He was a man of sterling principles and highly respected. He was a true and loyal member of St. Michael's Church, Iona, and for fifty years was its esteemed and faithful Organist. He was well read and could recall very interesting historical events of the early history of the Island.

On Monday June 17th old friends and neighbors gathered to attend the funeral which took place in Iona, where his nephew Rev. Phelan McKenna offered a Solemn Mass of Requiem with another nephew Rev Kenneth MacMillan as Deacon, and his pastor Rev. Chas. McCarthy as Sub-Deacon.

Rev. Phelan McKenna officiated at the grave, assisted by Rev. Kenneth MacMillan, and Rev. Chas. McCarthy, where he was laid beside his son Gerard, who predeceased him in January.

He is survived by his devoted wife, the former Mary McGarry of Iona; two daughters, Marion in Ottawa, Mary, nurse in Boston; three sons Francis, Ambrose, and Lawrence at home; three brothers, Thomas of Charlottetown, Austin of Eldon, and Ambrose, Portland, Maine; three sisters, Mrs. James McKenna, Newtown Cross, Mrs. Josephine Sheidow, Millview, and Mrs Minnie Rogers, Portland, Maine.

The number of Masses and letters of sympathy received testified the affectionate regard and esteem in which he was held.

The pallbearers were, Francis Murphy, James Daly, Edward McGarry, John R MacWilliam, Robert West, Joseph Robison. May he rest in peace.

MORSE'S COFFEE
Leaves Nothing to be Desired
MORSE'S COFFEE
ASK FOR IT—WHERE YOU BUY
MORSE'S TEA

Literature And Life

A Book that Travelled By Bookman

It crossed the Atlantic some half a dozen times, was read at the close of tired, busy days in hotels in Vienna, Berlin, Petrograd, Paris and London and for over sixty-five years has been the constant companion of a man in a Canadian town—such was the experience of a little, plaintly bound, much read book owned by one F.W.

The way I came to hear about it was this. I was resident of a town of which he was a citizen and prominent in civic and religious life. The minister and his kirk-session were going to present Bibles as was their custom, to fifteen children who had learned the catechism of the denomination. This was an annual function. The suggestion was made and readily adopted, that Mr F.W. who was chairman of the board of management, assist in the presentation. To this proposal he readily assented.

So in the afternoon the children of the Sunday school and their parents were in attendance, and at a certain stage of the proceedings, Mr. F.W. was asked to present three or four of the Bibles. This he did in his usually quiet manner. He began by taking a little book out of his pocket, saying as he did so in a well modulated voice: "This book and I have been companions for half a century" This was fifteen years ago. Then he went on to say that he never went from home without putting that book in his bag; he told too, of having read it in the big cities that I have mentioned and now he had been in the habit of putting a note on the margin giving place and date where a certain passage was read. Now for over sixty-five years it has been his vade-mecum. Then he told what the book was and how he got it. How interested the audience was to hear him relate this!

All gazed at him intently. Then with evident emotion he said: "It is a Bible that I got at Sunday school fifty years ago next Christmas". When the meeting was over, the one who told me the story, said: "I took the little treasure in my hands. There on the fly-leaf in the handwriting of a woman who made no pretence at artistry was the name of, and with this explanation: "Presented to F.W for good attendance at Sunday School".

Little did she dream that it would go half way round the world and be read by that same boy in the big centres of population and be his "guide, philosopher and friend" when he became a busy man.

The thought came to me that day as my friend told what had happened, in this church—on what little stages sometimes great acts are played; and in what quiet places with old-fashioned methods, strands are woven and plaited into words that bind the heart to truth and love forever.

Somewhere beneath the Summer grass, across in the United States, in a village not on the map sleeps the woman who wrote that boy's name in the little Bible that meant so much to him. Her own name in turn was written on his heart.

Recently I was told that this little old book was used at the funeral of the old man's wife. It told as it had so often told before of "the house of many mansions" and sang again that song of hope in first Corinthians which has seen sixty generations and more of the human family home.

Verily the teacher in the little country Sunday school had "cast her bread on the waters" that day not dreaming that again after seventy-five years the story would be told, as I am trying to tell it, of what she did for that boy.

Verily she shot an arrow into the air,
And it lodged in the heart of a lad.

LONDON — (CP) — Chiefs of the "Big Four" main-line British railways sent 840,000 stockholders a printed postcard asking for a clear mandate against nationalization of the transport industry.

Amazing New Antiseptic Deodorant Actually Checks Perspiration Yet is Safe for Skin!

DOES NOT ROT CLOTHES . . .
Because of Duratex, New Safety Ingredient Found Only in VETO!

Veto—Colgate's cream deodorant—is different from any deodorant you've ever used before! Because it contains Duratex, an exclusive new safety ingredient—Veto does not rot clothes! Veto is safe for any normal skin! Veto stays moist in jar, spreads and rubs in easily—is easier to use! Regular use stops odor, checks perspiration—safely! 39c and 59c sizes at drug and cosmetic counters.

APPROVED SAFE FOR FABRICS Better Fabrics Bureau
Veto COLGATE'S NEW DEODORANT
Colgate's VETO stays moist in the jar!

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St. John-Moncton
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The Towers Restaurant
OPEN DAILY 8 A.M. TILL 12 P.M.
SITUATED MALPEQUE ROAD
One Mile From Charlottetown
—HOME COOKING—
Chicken Dinners a Specialty

QUICKIES By Ken Reynolds

"Of course I'm not sentimental over your old love letters—those are answers to our Guardian Want Ad!"