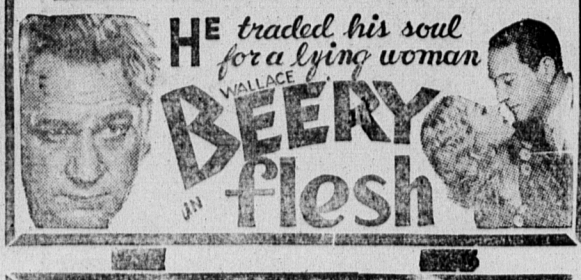


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Warren Williams, stage hero on the screen a little more than a year, reveals the stuff of which stars are made in 'The Mouthpiece' now playing at the Capitol Theatre.

It is a powerful drama all the way through with an excellent supporting cast of Sydney Fox, Arline McManis, Guy Kibbee, William Janney and others. We urge you not to miss it.

Hijack Witnesses Terms Shortened

REDUCTIONS ORDERED FOR THREE WHO TESTIFIED AGAINST ALLEGED LEADER

Mr. McCarey, former Postmaster proudly sends the following clippings from the Baltimore Sun, which evidence the progress in the legal profession of a young Charlottetownian, Mr. Wilfred T. McQuaid.

Reduction of prison sentences for three men whose testimony aided in the conviction yesterday of William Plummer in connection with the hi-jacking of prohibition investigators last September was ordered by Judge W. Calvin Chestnut in the United States District Court.

The reductions were recommended

COLDS GO THROUGH 3 STAGES!

And They are Far Easier Stopped in the First than in the Second or Third!

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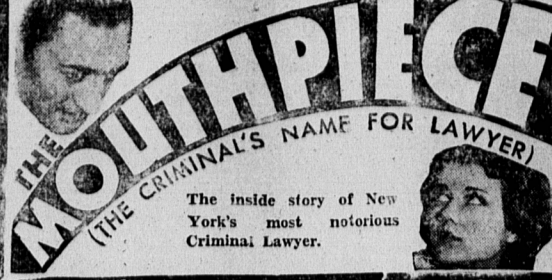
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EXTRA! EXTRA! EXTRA! THURSDAY—FRIDAY—SATURDAY IN ADDITION TO THE FEATURE AND SERIAL WE ARE SHOWING THE CANERA-SCHAFF FIGHT PICTURES

World Day of Prayer Address at Montague

The World Day of Prayer was held in the Christian Church at Montague on March 3. The prepared program was followed. Mrs. (Rev.) Watterworth led the meeting. The following interesting talks were given by Mrs. G. C. Pringle and Mrs. Pyke.

The Relevance of the World Day of Prayer to Existing World Conditions Mrs. Grace C. Pringle

We are gathered here this afternoon to observe the World Day of Prayer. It takes approximately forty hours that all the women of the world to share in this ceremony, beginning as the day breaks in New Zealand and ending with sunset in Honolulu. Is it not a time when we hear the voice of One saying "Be still and know that I am God." As Bishop Remington has said, first we must be still, let go, then we must let God. After this comes concentration.

Other fine portrayals are contributed by Jean Hershey, John Milton, Vince Barnett, Herman Bing, Edward Brophy, Greta Meyer and Wladak Zbyszko.

ed by the Federal grand jury which indicted Plummer after it had heard the testimony of Joseph D. McCaffrey, Louis Brown, alias William Carley and Henry G. Carter, who pleaded guilty last December to their part in the hijacking.

Plummer was found guilty by a jury of assaulting Federal officers transportation and possession of liquor, while Ben Tyler, Negro, on trial with him, was acquitted of transportation of liquor, the only charge against him.

Plummer first was implicated in the case at a hearing December 21 before Judge Chestnut in connection with the sentencing of McCaffrey, Brown and Carter.

William R. Blandford, deputy prohibition administrator, at that time said that they are being the king of Calvert county bootleggers and the best "informer I ever had" and told the court that Plummer gave the tip which led to the seizure by Federal officers of the liquor later hijacked.

Just before this testimony the three defendants told the court that Plummer was the leader and organizer of the hijacking, but that he had not told them that he knew the liquor was being conveyed by Federal officers. They repeated the testimony at Plummer's trial.

The redemptive of sentence were: McCaffrey, from four years and nine months to three years; Brown, from three years and nine months to two years and a half, and Carter, from two years and nine months to two years.

The trial of Plummer, who was prosecuted by Simon E. Sobeloff, United States District Attorney, and Wilfred T. McQuaid and Cornelius Mundy, two of his assistants started last Friday.

Immediately after the verdict was rendered Filander B. Briscoe, attorney for Plummer, asked that sentence be deferred pending a motion for a new trial.

The maximum sentences, which can be imposed on Plummer under the law would total seventeen years in prison and fines aggregating \$20,000.

PLUMMER'S CASE IS NEARLY ENDED

Argument will be concluded to day in the case of William Plummer and Ben Tyler, Negro, on trial before Judge W. Calvin Chestnut and a jury in the United States District Court in connection with the hijacking of a load of liquor being conveyed by dry investigators last September.

Judge Chestnut adjourned court immediately after the argument delivered for the Government by Wilfred T. McQuaid, Assistant United States District Attorney.

Prior to Mr. McQuaid's argument, Judge Chestnut ruled that the case should go to the jury as to Plummer on three counts: Assault with deadly weapon, and transportation and possession of liquor.—Baltimore Sun, Mar. 8-9

self, they discover that they can possess in common the world which none could possess by conflict.

Do we see the picture? Can we not find a lesson in this fact for ourselves and for our land and for every land? "May the Day of Prayer this year lead us into a new experience of the power of God and of how that power can be released in the world through us."

—Mrs. Gordon C. Pringle

WHAT IS WRONG WITH THE WORLD Introduction

It did not start overnight. What is really to blame for the gangster, the racketeer, the bootlegger and high voltage criminal who amaze and terrify our citizens and endanger the institutions which once we thought were impregnable? These were a long time in developing and are the product of subtle and often unsuspected forces. Various factors have been at work for decades laying the foundation for all the lawlessness and crime which we see and fear. I shall discuss only two of these contributing factors:

I Responsibility of Theologians

For 50 years or more there has been an investigation or higher criticism of the Bible. Apparently with a laudable purpose of investigating the sources and foundations of Scripture, men obsessed by the theory of eternal "progress" and seeking to establish it as a fact, began a criticism of the Bible.

First they declared that Moses did not write the first five books because men at that time did not know how to write. They went on from the Pentuch to the Psalms and the prophetic books, and declared that these books were not written at the dates ascribed but much later. This conclusion was necessary in order to conform the whole to their theory of the caveman origin of the race and man's marvellous growth and development later. And they held to their theory of the late origin of the books long after archaeologists with their spades unearthed the relics of libraries much older than Moses, and proved that the substance of the Old Testament record is true and reliable.

Coming into the New Testament these same scholarly investigators began their work on this portion of the Bible. They declared that Christ was not born of the Virgin Mary, they doubted the resurrection and the sacrificial atonement, identified the church with the Kingdom, and in general destroyed faith in the supernatural, so that many who once relied on the Scriptures as the very Word of God, came to doubt whether there ever was a revelation of His Will and Purpose, as given in the Bible, and even to question whether there is a personal God at all.

Of course there is a sane and constructive criticism of the Bible which seeks the truth concerning its origin and the conditions in which the books were written, but the reference here is to that criticism which seeks to overthrow the faith, and to establish, by whatever means, those theories which are distinctively hostile to the revelation of God in the Bible.

II What Modern Philosophy Has Done

Modern philosophy has also contributed to the moral delinquency of our age. We may think that it makes little difference what the philosophers teach in school and college, but before we are aware, the philosophy taught in our universities trickles down into the realm of practical life and conduct and the masses are influenced either for righteousness or lawlessness, according to the harmony or discord of philosophic theory with the revealed truth of Scripture. Let us illustrate.

For generations dualism was the prevailing philosophic theory, which declares that God exists separate from His creation, an infinite, holy, all loving, all wise and powerful Being. Right is contending with wrong, evil is opposed to good. But now for decades monism has been the pet theory, which is what the world implies, a philosophy which seeks to reduce, all being, all existence, into a unity. The object of monism is to destroy the distinction between God and His universe and to substitute instead the teaching of the essential unity of the divine and human natures.

So long as the race has faith in a personal God who is the Creator, and Governor of all, and the Judge of all, and who walks apart from the things of this world, He has made so long there is a restraining power of the great women of the Church, among men to which they will give heed and which will restrain the had deep and abiding influence

evil which seeks to overthrow institutions and human society "Thou God seest me" is worth many policemen.

But this is the old fashioned dualistic philosophy out of date among most philosophers. We have instead a world without a personal God. We have men seriously thinking about a new religion with God left out entirely. We have a "new theology" as far removed from the theology of the Scripture as midnight from midnoon. In this new theology: There is no fall of man. No need of an atoning Saviour. Humanity is neither fallen nor corrupt.

Man has all the elements of salvation in himself. Conduct is merely a product of deficient or over active glands and behaviour has no moral or spiritual quality at all. There is no sin. Sin is simply the striving for the soul to higher realms.

No matter if the individual gropes through the slime of lust and bloodshed, he is not accountable for his deeds. If the innocent suffer it is too bad; but there is no remedy save in man himself.

III State of the World

The truth is that civilization has a bad case of cancer. Some have put saline on it, calling it skin disease. Others have half acknowledged that the ill existed, but have thought that denial of its existence would help us to forget its presence until some climax of agony has forced us to the realization of the truth. But even though the patient take paper and pen and sit down to write out the diagnosis of his unhappy condition, admitting each specification of the ill, that mental x-ray of his whole unfortunate state will not bring a cure. There can be done to remedy the situation.

IV What The World Needs

The world has had time to bring forth its medicines. None of them have helped the situation. In 1918 men stopped fighting with guns and began fighting with treaties. Now they are fighting with tariffs. Nation is lifted up against nation in polite warfare that is none the less ruthless because it is waged without the noise of cannon.

At this moment the only one who can fit the case is the Church of Jesus Christ. By this I mean the true believers in Christ; and God is still able to work the miracles in individual hearts as He has in the past. The Church of which I speak is an organism. It is a living, vital body of all true believers. If a man has accepted God's verdict for his own sinfulness, and God's verdict about the eternal satisfaction of the death that Jesus Christ accomplished upon the Cross, then in the sight of God He has passed from death into life, and has become a child of God. Those of us who are Bible Christians have the only remedy that can reach the hearts of the people today.

This is not the first time, that the world has passed through dark days. Those who are familiar with the history of England during the early part of the eighteenth century will know that we have not reached the depths during this depression which England knew at that time. An Oxford graduate wrote of those days as follows: The 18th century opened for England in deep spiritual gloom. The Puritan fire was almost extinct, and a cold Deism, that hardly troubled to disguise itself, reigned in the Church. A gross darkness covered the people. The court was in foul. Vice walked naked and unashamed. In the high circles of government bribery had become a fine art. In many parts of the country the people had relapsed into simple barbarism. England, indeed, was not far from the abyss when she was suddenly rescued, uplifted and launched upon a career of glorious victory and expansion by the great Evangelical awakening. In the judgment of even the rationalist historian she was saved, and as it were, reborn by this great movement of the divine Spirit.

It may be well to point out that no such movement touched France, and as a result, the great revolution broke out in 1789, threatening to submerge all civilization. But in England, the great awakening damped back the flood.

This same author I have quoted says: "It was in Oxford University that the new life first appeared, but if we search deeply we shall find its hidden spring in the heart of a praying mother. In truth, Rev. I have heard the story of prayer.

He has made so long there is a restraining power of the great women of the Church, among men to which they will give heed and which will restrain the had deep and abiding influence

upon her son, who was to lead the great awakening."

When Wesley was born again he at once began to preach with wholehearted conviction, expounding the great master texts of the Gospel, making Christ the Alpha and Omega of every discourse. But the more earnestly he preached, the more firmly were the churches closed against him. Often when he descended from the pulpit stairs, an irate clergyman would meet him with the words "Sir, you cannot preach here again." But the common people heard him gladly, and gradually there gathered about him a band of men whose hearts God had touched. They formed themselves into little companies for prayer and conference. Increasing opposition drove them, with intense earnestness, to the throne of grace, and then, in the wonderful providence of God, drove them out into the fields. Door after door had closed against Whitfield. His preaching was in such power that it infuriated the ministers who had no power. He was in Bristol and every church in the city was closed to him. He turned to the open fields. Near Bristol was a wild region known as Kingswood, once a royal chase, but now a miner's country, without a church, inhabited by a rough and lawless people. Driven from Bristol, Whitfield went out to this neglected spot. He took his stand on a little green hill and began to preach the gospel. In vast amazement some 200 colliers gathered about him. Such a sight had never been seen. A minister, a minister in gown and bands, preaching on the hillside. As he continued day after day, his audience soon grew to 20,000, who pressed upon him eagerly to hear the Word of Life. They filled the hedges. They climbed the trees. Nature itself seemed hushed to hear. Then Whitfield saw a moving sight. He saw white channels forming in the black faces of the miners. The whole multitude was drenched in penitential tears. Ere he ended black faces were washed white, and black hearts too! He at once wrote to Wesley in London: "Come, the fire is kindled in the country." This summons was obeyed, and when John Wesley came and saw the grace of God, he was glad. Whitfield, called to other parts, left him to continue the work, and Wesley entered upon his great career as a field preacher. Henceforth, the whole world was his parish.

The rest of the story is well known. When England got down on her knees before God, God heard and answered prayer. The great revival established the hearts of the people before their God and God was able to bless them once more. They found the true and permanent way out of depression—permanent if they had stayed in the place of the cure.

Conclusion

O Christian people, pray! Preach Christ to those you meet. Does not God tell us that He is the God of all comfort? We read that He comforteth us in all our tribulation, that we may be able to comfort them who are in trouble by the comfort wherewith we are comforted of God."

You who are out of Christ, there is but one thing for you to do. You must be willing to confess and forsake your sin, coming to God through Jesus Christ for pardon through His blood. He will receive you. He will give you peace for your problems and joy in your heart as you know that since are forgiven and that you stand secure in Him.

You, who have named the name of Christ, God calls you to renewed fellowship with Himself. This means the forsaking of every known sin and the acceptance of the mastery of the Lord Jesus Christ in every phase of your life and being. We must stop playing at being Christian and realize that men are going into a Christless eternity because we are not reflecting the Saviour as we should. We must give ourselves to prayer for revival among Christians in order that those outside may see that we possess that which they lack and may come to Christ and get it.

Our God has told us: "Behold, I am the Lord, the God of all flesh. Is there anything too hard for me? Call unto me and I will answer thee and show thee great and mighty things which thou knowest not."

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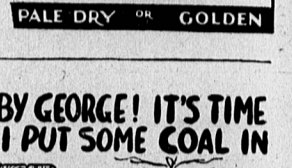
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