

Pains Were Severe

Rheumatism — Impure Blood —
No Appetite

A Perfect Cure Accomplished by
Hood's Sarsaparilla

Whole Family Made Well by This
Great Medicine.

"I am 44 years old and am a lumberman,
engaged in driving logs on the river. I
have been exposed to all kinds of weather,
and I was seized with rheumatism. I tried
different liniments, but they failed to
cure me. Pains moved through my limbs
and a short time since

Settled in My Back.

"I thought I would work it off, but it grew
worse, and I was obliged to shut down
my sawmill and stop work. My blood
was poor and I did not have any appetite.
I could not sleep nights on account of the
severe pains. I decided to take Hood's
Sarsaparilla and Hood's Pills. In ten days
time I felt relief, and now, a few months
having elapsed, I am myself again and am

A Perfectly Well Man.

"I am attending to my business daily, and
all due to the benefit derived from Hood's
Sarsaparilla. My wife and other members
of my family were taken with the grip
and also suffered at times with sick head-
aches. They resorted to Hood's Sarsapa-
rilla and Hood's Pills and they are now all
in good health." G. R. RAFFUS, South
Waterville, Nova Scotia.

Hood's Sarsaparilla

is the best—in fact the One True Blood Purifier.
All druggists. \$1; six for \$5. Get only Hood's.

Hood's Pills act easily, promptly and
effectively. 25 cents.

We are showing a complete line

of Ladies' and Gentsmen's

Fine Shoes

Stylish up-to-date shoe wearers
should seek our establish-
ment.

Our Ladies Box Calf Walking
or Skating Boot at \$2.25 is a
beauty.

We have lower grades at
\$1.15 1.35, 1.60, and 1.75.

W. H. Stewart & Co

HORSES FOR BARBADOES.

We can take ten horses on deck
for "Mary P." for Barbadoes on
Friday, if applied for at once.

CARVELL BROS.

Nov 1891

**SERMON BY
SAM JONES**

**Ungodliness With
Worldly Lusts.**

NEGATIVE GOODNESS

**And Positive Righteous-
ness—Examples of Both—
Progressive Euchre Con-
demned—Plain Talk About
Honesty.**

The honor of Christ and the salva-
tion of our own souls depend largely
upon our holding proper views of the
Scripture and practicing its precepts.
Ignorance is a sort of heterogeneous
compound that neither God nor man can
do much with. The fact is, we must
know something, and all intelligent
action is based on intelligent thought;
unless we first know some things. The
man who really knows one thing well
is on the road to know a great many
things, and the trouble, perhaps, with
a large mass of humanity is, they have
never known one thing well.

"For the grace of God that bringeth
salvation hath appeared to all men,
teaching us," instructing us, qualifying
us. Teaching us what? "That denying
ungodliness and worldly lusts we should
live soberly, righteously, and godly in
this present world." That is, in plain
English, teaching us that we must
cease to do evil, and learn to do well.

Conversion is a very common term in
the Church and in the pulpit. Some-
times we use it in a very vague sense.
Conversion, Scripturally, means simply
two things: first I have quit the wrong;
and second, I have taken hold of the
right. No man is Scripturally converted
until he throws down the wrong and
walks off from the wrong and walks
up to the right and espouses the cause
of the right. Religion is a two-fold
principle, or rather it is a principle that
enables man to discern the right and to
do the right, to discern the wrong and to
make himself hate the wrong. There are two
elements in every pious life: 1. Negative
goodness; 2. Positive righteousness.
Negative goodness is not religion. If
negative goodness were religion, then
one of these lamp-posts out here would
be the best Christian in town; it never
cursed, nor swore, nor drank a drop
since it was made; it never did any
thing wrong. If negative goodness
were religion, then a stock, or stone, or
mountain, would be the best specimen
of Christian this world has. Negative

goodness is perhaps, one of the halves
of religion; but genuine religion. Christ-
ly religion means not only that that a
man is negatively good, but that he is
positively righteous. There is no power
in a negative position, or in being nega-
tive. Christ Jesus saw this when he
to do his preaching to go to be affirming
and preaching the gospel, not confuting
the denials of infidelity. I never uttered a
sentence in my life to prove that the
Bible is true. I never spent five min-
utes in my life trying to prove there is
a hell. I never spent fifteen seconds
in the pulpit in my life trying to prove
there is a God. Nobody but a fool
needs such argument.

There is, as I said, no power in a
negative force, and none in a negative
of any sort. We are not sent forth to
deny any thing that any body says, but
we are sent forth to affirm something.
An aggressive Christianity is always
affirmative I am sorry for the preach-
er that has backslidden far enough to
try to prove in his sermon that there
is a God. I am sorry for the preacher
that he has got so low down
in his theology that he is trying to
establish the fact that there is a hell.
I know of men trying to establish the
fact that there is no hell. A gentleman
said to me the other day that the fact was
nearly established. I said to him: "When
did you start your exploring party
down there, and when will they return
to report?" He said he hadn't started
anybody and he wasn't looking for them
to return. Said I "How are you going
to prove anything about it then?"
And I want to tell you this much: The
assertions of the word of God on all
these questions stand unshaken to-day,
and a little colored child of three years
old in this city knows just as much
about hell as any living scientist. I sup-
pose some of the dead ones know
about it. There's many a fellow that has
written hell out of his theology here,
but he won't be in hell fifteen seconds
till he will jump and say, "My Lord!
What a mistake I have made in my
theology!"

Bless God for the Bible, which is the
guide of my life and the inspiration of
my soul.

We said a moment ago its positive
and negative features—these two com-
bined—give the Christian life force and
power. There is no power
in electricity until you bring the
two forces positive and negative, to-
gether. You see that negative electri-
city gathering about the trunk of this
old oak tree? That tree has withstood
a thousand storms, and now we see this
negative electricity climbing up its body
and settling in its foliage, and now the
positive electricity passes over it in the
cloud, and negative strikes positive,
and the two forces come together in the
top of this old oak tree, and it comes
with a crash and splits that oak tree
from its topmost twig to its
lowest roots. There's power.
There's Omnipotence. And so in the
life of every good man who is negative-
ly good and positively righteous. Look
at George Whitefield with his whole
nature surcharged with negative good-
ness and his life full of positive right-
eousness. We see him going out to
Moorfield near London at three and four
o'clock in the morning; and with 10,
000 lanterns blazing all around him
he preaches the Gospel. Before day-
light and sun-up he has a thousand
penitents and a thousand converts, and
does more before breakfast than all the
pulpits in London could do the year
round. That looks like business.
(Continued on the Sixth Page.)

**MacKAY'S
Tremendous Slaughter Sale**

of our own make of Tweeds, We are overstocked and not wishing to close down our mill
have decided to clear out all our Surplus stock. In order to make room for our new Spring
patterns, nothing but our own make of goods is included in this sale. The cloths are Heavy
Strong and Durable, just the goods for this season of the year. Farmers and working men
should avail themselves of this opportunity of buying honest all wool goods at prices
never before sold at.

Heavy all-wool Tweed (Double and Twist)	worth	\$1.00	per yd	now	65c
" " " Fancy Patterns	"	75c	"	"	55c
" " " Plain Grey and Black	"	55c	"	"	50c
" " " Fancy Patterns	"	50 to 65c	"	"	40c
" " " Flannel White and Grey	"	40c	"	"	32c
" " " Union Twill Do	"	35c	"	"	27c
" " " Plain Do	"	30c	"	"	25c
Ladies all-wool Dress Goods	"	45c	"	"	32c
Heavy all-wool Blanketing white 2 yds wide	"	80c	"	"	70c
" " " Union Do Do	"	75c	"	"	60c
" " " All-wool Do Grey	"	80c	"	"	65c
" " " " Checked	"	\$1.00	"	"	75c

This is one chance in a life time to get goods at less than they Cost to manufacture, our
loss is your gain. Dont delay if you want any, They cannot last long at these prices. On
application Samples will be sent and freight prepaid on parcels from \$3.00 up to any station
on P.-E. Island Railway

BARGAIN CORNER.

W. D. MacKAY.



.CURES.

OF CHRONIC DISEASES and RUP-
TURE BY DR. CLIFF. Diploma registered
in United States and Canada. Send Stamp
for information, or call at Ch'town, Friday
Saturday and Sunday.

You Can't Make a Mistake.

If you buy your Fall Suit and Overcoat
from us.

A constantly increasing business proves the success of our efforts
to dress our patrons to their satisfaction.

A Magnificent Range of Suitings.

In English, Scotch, Irish and Canadian Tweeds.

Good Value in

Serges, Vicunas, Cheviots, Worsteds.

The Latest in Overcoatings.

Beavers, Meltons, Kerseys, Fur Naps, Whip Cords.

Bought for Spot Cash, Sold at a close margin of profit.

Gordon & McLellan.
Men's Outfitters.

Here is a Feast... Housekeepers Days

AT W. A. WEEKS & CO., BIG CLOSING SALE

Wholesale Goods to clear—on our retail counter while they last—**BROOMS—LAMP WICKS—HAIR CLOTH—NAIL and TOOTH BRUSHES**

Hair Brushes..... About 20 dozen Hair Brushes all in stock at the following prices TO CLEAR. 20c HAIR BRUSHES 12cSALE PRICES.... 23c do 18c 45c do 28c 65c do 52c 1.25 do 75c	Clothes Brushes.... 10 doz Clothes Brushes to clear. 25c clothes SALE PRICE 16c do 25c do 32c 50cNail Brushes.... 10 dozen best finished Nail Brushes 15c 8c nail brushes, sale price 5c 10c " " 7c	Horse Brushes..... Brushes 10c sale price 2 Sale Price 14c Shoe Brushes..... Sale Price 10c Sale Price 12c Sale Price 16c	Brooms..... About 150 Corn Brooms left quality, sale price 10c sale price 12c do 14c do 15c do 25c Scrubbing Brushes Brushes, sale price 11c quality 15c	Lamp Wicks..... Small size O— 2c dozen Medium A— 3c dozen Large size B— 4c dozen Lamp Burners No 1. sale price 5 No 2. do 7c Wax Candles 50 pounds wax candles, 16c doz., 1 1/2c each.
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Everything going cheap—Dry goods of every description 20 to 50 p. c. below usual retail prices.
Goods must be sold—Going out of business—Bargains for all.

W. A. WEEKS & CO. IMMENSE CLOTHING SALE DAILY