

Listen Sweetheart
YOU'RE GOING TO GET A LESSON IN LOVE!

George Raft **Jean Harlow**
RAFT BEGETT
She Couldn't Take It
WALTER CONNOLLY BILLIE BURKE
COLUMBIA PICTURE

ADDED . . . TRAVELTALK - NEWS
AND CHARLEY CHASE COMEDY

TODAY - TUESDAY - WEDNESDAY
DAILY 3.15 - 7.00 - 8.45 P. M.

PRINCE EDWARD - Mat. 16c, 26c.
Even. 26c, 32c, 37c.

ILL BET ON ANYTHING EXCEPT A WOMAN!

ANN SOTHERN
BRUCE CABOT in
DON'T GAMBLE WITH LOVE
with Irving Pichel - Tom Keith

ADDED
SPORT REEL
THREE STOOGES COMEDY
STRANGER THAN FICTION

TODAY - TUESDAY - WEDNESDAY
DAILY 3.15 - 7.00 - 8.45 P. M.

CAPITOL MATINEE . . . 11c-26c.
EVENING . . . 26c-32c.

RELIGIOUS SERVICES

THE BAPTIST CHURCH
The Rev. F. E. Bishop preached yesterday morning a notably thoughtful and interesting sermon on "Life's values and life's circumstances," suggested by 1 Cor., 7:24, "Brethren, let every man, wherein he is called, therein abide with God." As men and women we found ourselves placed in certain conditions and circumstances, handicapped by certain limitations, perhaps helped by certain advantages, and in such circumstances it is ours for the most part to deal with the problems of living with our fellow men and "abiding with God."

Where one is, that is God's will for him. This does not mean an unchanging destiny, it does not mean that we must necessarily be satisfied with conditions and circumstances. But where we find ourselves we find God's will and plan. Let us fill our place, make the most of it, give it dignity, beauty and power, use the conditions that they may minister unto our spiritual growth. Whenever we are we may have God. No matter how adverse the circumstances, how heavy the burden "who shall separate us from the love of God?" Use your place to serve and help. Prominent, obscure, whatever your position, whatever your lot is that place to serve. Give to that service the best you have and are, nothing more ennobles life than finding usefulness under difficult circumstances. There is no loss so great, no tragedy so stark as that of the man who holds back from doing his best. "Let every man, wherein he is called, therein abide with God."

The anthem of the morning was "Angels 'Build Thee More Stately Mansions" with Mr. V. L. Dingwell taking the solo.

At the evening sermon the Rev. F. E. Bishop preached another interesting sermon on "Diagnosis and Cure." Shelley's "Savior" again in the choir with Mr. V. L. Dingwell taking the solo. Mrs. Arthur Roper's richly expressive soprano was heard in Van de Water's "The Good Shepherd." The music of the day was under the direction of Miss Helen Calbeck, organist.

TRINITY UNITED CHURCH
A congregational meeting is called for Wednesday evening, immediately following the midweek service in Hartz Hall to take necessary action in regard to the calling of an Assistant Minister.

The recent visit of our Moderator, the Right Reverend Dr. Richard Roberts, cannot fail to quicken the devotion of the Ministers of the Presbytery, who were privileged to attend and hear our beloved leader and the faith of our people was greatly strengthened by his cheering and inspirational messages. The fragrance of his short sojourn with us will not soon fade from our minds and hearts.

Good congregations were present yesterday. In the morning Rev. J. D. Copp, Secretary of the Students' Christian Movement, was the preacher. His scripture message was from Matthew 10, verses 16 to 39 and his theme "The Fellowship of Jesus" and as the words of Jesus brought comfort to his disciples as recorded by Matthew 10, Copp's words were a reassurance to his hearers that there is still no neutral ground in the warfare of righteousness with the forces of evil. There is no compromise in the conflict and his plea was not to be indifferent in the matter, not to be swayed by a stupid optimism but to be identified with those Christian forces which acknowledge and serve Christ as leader and King.

At the evening worship Rev. Hugh Miller gave another of his special Lenten sermons from the text Luke 23-38 "And a superscription also, was written over him in letters of Greek and Latin and Hebrew. This was the King of the Jews." A meditation on the Cross and what it means to us.

The choir with 35 voices at each service rendered appropriate anthems. In the morning Stainer's "God so loved the world" and Mrs. Roy Cudmore sang as solo, "Come Ye Disciples." The evening service was "Love that will not let me go" with Mrs. W. G. Spencer as soloist. In addition Mr. A. R. Gillis sang the solo "The Ivory Palace." The musical programme was an enjoyable feature of the days services.

ST. JAMES KIRK
A large congregation was in attendance at the morning worship in St. James Presbyterian Church yesterday. The sermon based on the text, "No man, having put his hand to the plough, and looking back is fit for the kingdom of God." St. Luke IX, verse 62, was of great interest to all Christians. The minister, the Rev. R. Moorhead Legate, D.D., in dealing with the text drew attention to the fact that a good ploughman must keep his eyes on the far end of the field in order to plough a straight furrow. Good workmanship cannot be accomplished when the ploughman's eyes are focussed on the things which lie behind him. Such is the case also in the Christian life. The true child of God has a purpose, a goal, an objective, upon which he continually keeps his eye. Those who allow the affairs of the world to fully occupy their attention, those who do not make religious principles and Christian service the chief object of this life, are not followers of Jesus Christ, as according to His words, "are unfit for the kingdom."

Mr. and Mrs. Raoul Raymond sang the solo parts of the anthem, "The King of Love My Shepherd Is," which was rendered by the choir.

The regular Sabbath School and Bible Classes met as usual in the afternoon with good attendance.

The evening sermon was another in the series of evangelistic addresses leading up to the communion and Easter season. Dr. Legate took as his text "Except ye be converted, ye shall not enter into the kingdom of heaven," Matthew XVIII, verse 3.

Conversion was always given first place in the teachings of our Lord. This word conversion so often used interchangeably and so generally as a technical term, that its full meaning has been lost to a great extent. The meaning of the word in this text as translated from the Greek is to turn right around. Jesus meant that to enter the kingdom of heaven we must be turned right around. Our natural inclinations tend to face us in the wrong direction. We must put our backs to the things of this world and become his subjects. This turning around is no mere outward change, no mere human resolution, and does not come about by human

Maritime Fur Industry Interests Coolly Ignored In Washington Agreement

Island Liberal Members Dumbly Acquiesce In Allowing United States To Retain Prohibitive Duty Against Canadian Fox Furs While Canadian Tariff Is Wiped Out Completely.

Failure of the Mackenzie King Government to protect the interests of the silver fox industry under the terms of the Canada-U. S. trade treaty was forcibly brought to the attention of the House of Commons last week by Mr. A. J. Brooks, Conservative member for Royal, N. B. The following verbatim report of the debate in committee is from Hansard of March 17:

"Customs tariff—599. Hides and skins, raw, whether dry, salted or pickled; and raw pelts, free."

Mr. BROOKS: "I wish to say a few words with regard to this item. I may say that my constituents are greatly interested in fox furs and in the production of furs generally, and I quite agree with words that were said by my hon. friend from Broadview. The Maritime Provinces are probably the home of the fox fur industry, particularly Prince Edward Island. To show just what this industry amounts to I might say that in 1935 we produced 190,000 silver fox pelts valued at \$7,000,000. Of this total some \$3,000,000 worth came from the island province of Prince Edward Island, between \$1,000,000 and \$2,000,000 worth from New Brunswick and the remainder from the rest of Canada. The objection of the fox fur producers is that while we have to pay a 50 per cent ad valorem duty if we send our fox furs to the United States, under this item they are permitted to ship furs into Canada free. In other words we are entirely shut out from the United States market while the fur producers of that country can send their furs to Canada without the payment of any duty.

In that connection I might also say that today the United States is the great competitor of the fox fur producers of Canada. Last year in that country they produced 190,000 pelts while we produced 190,000. They have our market in Canada free; they also compete with us in markets all over the world, and I understand that in no other country in the world is there a tariff against fox furs. That is what the fox fur producers are objecting to. A few years ago, Mr. Chairman, live foxes were shipped to the United States from Prince Edward Island and New Brunswick where we have the largest fox farm in the world, in the village of Salisbury. As soon as they had enough of our pure bred fox stock to form ranches of their own the United States imposed a 15 per cent duty against the pure bred stock, and I understand also that it was because of the reputation made by the fox producers of Wisconsin and other western states that we were not given a reduction in the United States tariff on foxes and fox pelts entering that country. On behalf of the fox producers of the Maritime Provinces, as well as those in other parts of Canada, I feel that

as well. When we see for instance that last year our total imports of furs of all kinds under this item were \$2,600,000 and our total exports \$14,800,000, it emphasizes the great importance to Canada still notwithstanding the development of other industries of Canada's original industry, that of producing furs. I may point out further that of that total our importations from the United States amounted to \$1,700,000, whereas we exported to the United States \$4,000,000 worth. I assure my hon. friend that this government is desirous of encouraging in every way the intelligent development of an industry potentially so valuable as this one, and will make every effort to obtain and develop markets for its products.

Very Strong Argument
Sir GEORGE PERLEY: The minister will not mind if I say it seems to me he has made a very strong argument why our furs should be admitted to the United States free on the same basis as theirs are admitted here.
Mr. DUNNING: Agreed.
Sir GEORGE PERLEY: But they have not accomplished that.
Mr. DUNNING: They have not accomplished that.
Mr. YOUNG: We have heard a good deal about fox farming in the Maritime Provinces. It may surprise some hon. members to know that in Saskatchewan we do a lot of fox farming. We brought a man from Prince Edward Island and imported the foxes from that province, but he then did what we usually do in Saskatchewan—we improve things. He went out and won the championship of the world. And finally, Mr. Chairman, we are not asking for protection.
Mr. Stewart: Like the minister, I was under the impression that the prior item had not been carried, although the chairman allowed a discussion of No. 601, to which the minister objected. On that item—
Mr. DUNNING: Which item?
Mr. STEWART: No. 599, the one before.
Mr. DUNNING: He ruled against me.
Mr. STEWART: I think he was wrong. The minister said that he exports and imports were about equal, but as I recall it there is a handicap of ten per cent going into the United States on cowhides, bovine hides.
Mr. DUNNING: Bovine species, 10 per cent; all others free.
Mr. STEWART: But they are free coming into Canada.
Mr. DUNNING: Yes, and they have always been free.
Mr. STEWART: That is all right, but this is a case in which I think we ought to have got equality of treatment. Then about furs; the minister says we are anxious to develop an export market, surely the United States ought to be a field where many people can buy the most valuable silver fox furs.
Mr. DUNNING: It is our second most valuable market, now.
Mr. Stewart: Still they have a duty against us, although they come in here free.
Item agreed to.

Other Furs Affected
Mr. BROOKS: "Well, that makes it all the worse. As far as undressed mink skins are concerned, the imports from the United States into Canada were as follows:
1931 ————— \$338,379
1932 ————— 116,306
1933 ————— 71,642
1934 ————— 21,778

"This, I contend again, is in competition with our Canadian mink fur growers. Then take muskrat, a very important fur in Canada, and particularly in the Maritime Provinces. According to the figures of the bureau of statistics the United States shipped into Canada muskrat skins as follows:
1931 ————— \$1,068,018
1932 ————— 747,763
1933 ————— 345,063
1934 ————— 1,069,381

"I am protesting on behalf of the fur growers of my own district and other parts of the Maritime Provinces."

Mr. Dunning's Statement
"Mr. DUNNING: "On this item I think I should put in a word for my own constituents who are silver fox producers. There is of course no doubt that the producers of foxes in Canada would have been delighted to secure free entry into the United States for fox furs, the same treatment as is accorded the furs of all other fur bearing animals. I assume my hon. friend would expect that any government negotiating an agreement of this kind would do its best to secure a concession in respect of an article of that description. But as to the seriousness of the situation as affecting our producers, I point out that our total exports of fox skins to all countries last year were \$5,700,000, and we imported from the United States of that article \$89,000 worth and exported to the United States \$197,000 worth. I think my hon. friend is correct in saying that certain low grades of skins come in, but the important thing for the fox producers of this country is export markets; for among the ten million people of Canada there certainly is not a sufficient number of potential silver fox buyers to sustain the industry that this country is capable of developing in that line. We are anxious to develop export markets for this commodity and have succeeded. The growth of this industry is quite remarkable; it is indeed an indication of the manner in which the people of Prince Edward Island have been able to build up a new industry adapted to the climatic conditions and the special situation of that province. It is a very valuable industry from the standpoint not only of foxes but of other fur bearing animals

rendered special singing.

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by the millions in the language of every nation. The Lord told his apostles to write this book and send it to all parts of the world. He read Revelation 1:11, 19. Furthermore he said that not only did the Lord provide the men and the book, but also the means of travel; for right contemporaneously with those the Lord inspired inventors who provided us with the steamship, the train, the automobile, the telephone and telegraph and finally comes the aeroplane, all of which have been done by the providence of God to enable this gospel as found in the Holy Book, the Bible, to go with rapidity and thus complete the work of Christ designed to go to the ends of the earth.

Thus because of the golden opportunity before the church of Christ the Lord in the prophecy declares he had set before them an "open door." Never has there been a greater opportunity for carrying the gospel than at the present, but it will not remain so; for the door will soon close because another door, the door of mercy will also soon close as far as Christ's ministry is concerned and then Christ comes for his people. That was said Mr. Johnson, and not far off. He, the Lord says in this same prophecy that he would come quickly, soon after this great period of foreign missionary work would be completed. He said in another prophecy that "When this gospel of the kingdom would be preached in all the world as a witness to all nations then shall the end come." That, 24:14. That time is near said the evangelist, and we all need to make preparation for it.

Trinity United Church
MONDAY, MARCH 23
3.30 p.m.—Intermediate C. G. I. T.—Social Hall.
6.45 p.m.—Junior Choir (boys and girls)—Ladies parlour.
7.30 p.m.—The Scouts—Social Hall.

The Central Guardian
FIREMEN CALLED—Firemen were called out about 10 o'clock Saturday evening for a flue fire at the Woolworth Store on Queen St. They responded with the chemical engine. There was no damage.

JUVENILE CASE—In the Juvenile Court Saturday a youth was sent to the Industrial School in Halifax for three months. He had been shop-lifting from city stores.

FUNERAL TUESDAY—The funeral of the late J. C. Corney will be held from his late residence, 139 1/2 Elm Avenue, tomorrow (Tuesday) afternoon, service starting at 2 o'clock, funeral leaving at 2:30. Interment, People's Cemetery.

TRAGIC DEATH—The death occurred under tragic circumstances of Frederick G. Compton, 64-year old St. Eleanor's farmer, who had been missing from his home since Thursday. He was found in an unused barn on his property last night, shot, Stanley Richardson, who made the discovery yesterday afternoon. An inquest will be held. It will be conducted by acting-corumor Dr. J. B. McNeill.

Major Alfred Keith, of the Salvation Army, leaves this morning for the mainland.

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THE CENTRAL GUARDIAN

This column is reserved for news of local interest but advertising of a newsy nature may be inserted at a cost a word strictly payable in advance.

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AN EVENING OF MUSIC—Sponsored by choir of St. James Church, St. James Hall, Thursday, April 2nd, at 8 p.m. L-3342

MUSIC LOVERS—Will be thrilled with the Guardian's new story which starts next Saturday, entitled My Lady Melody by Arthur Hardy.

RETREAT FOR STUDENTS—The annual retreat for students at St. Dunstan's University, conducted by Rev. Fr. Meyer, C. S.S.R. closed with a Holy Hour yesterday afternoon at 4 o'clock. The retreat opened Friday night.

FUNERAL SERVICES—The funeral of Joseph White was held Saturday morning from his late residence, 44 Chestnut Street to the Church of the Most Holy Redeemer where Requiem High Mass was celebrated by Rev. H. Fleming, C. S.S.R. Eight Boy Scouts of which the deceased was a member preceded the hearse, the remainder parading as mourners, while the pall bearers were selected from the Scouts. Service at the grave was conducted by Rev. R. H. L. Baine, C. S.S.R.

BIRTHS
MACMURDO—At Kelvin Grove on March 10, 1936, to Mr. and Mrs. Erskine MacMurdo, a daughter.

MCKENZIE—In Charlottetown, March 21, 1936, to Mr. and Mrs. Albert E. McKenzie, a daughter.

TRIFTS—At Sydney, N. S. Friday March 20, 1936, to Mr. and Mrs. William Trifts (formerly Miss Thelma Melkie), a son.

DEATHS
LEPAGE—At Georgetown on Sunday, March 22, 1936, Margaret Lepage, aged 82. Funeral from the home of her niece Mrs. Peter Ross on Tuesday, March 24 at 2 p.m.

ENMAN—At the Prince County Hospital, Saturday, March 21, 1936, Ralph Enman, aged 7 years, son of Mr. and Mrs. Arthur Enman. Funeral Tuesday afternoon.

MORESIDE—At Glasgow Road, March 21, 1936, Richard S. Moreside, aged 45 years. Funeral Monday, March 23rd from the home of Mrs. Sarah Ford at 2 p. m., thence to Saint John's Church, Milton for service at 3 o'clock. Interment Milton Cemetery.

MACLAUGHLIN—At Charlottetown on Saturday March 21, 1936, Alex MacLaughlin, age 57 years. Funeral from the residence of his brother James MacLaughlin, Stanhope on Monday, March 23. Service starting at 2 o'clock. Interment at West Covehead Cemetery.

IN MEMORIAM
In Loving Memory of
RUSSEL A. McLOURE
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Who Died March 22, 1935
Inserted by his Brother and Sisters.

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